RECORDED, MAIL TO: ONTRAK ASSIGNMENT SERVICE P. O. BOX 3829 FREDERICK, MD 21/01



00

ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

92235563

FOR VALUE RECEIVED, the undersigned, The Resolution Trust Corporation, a corporation organized and existing under the laws of the United States of America, as Receiver of Horizon Savings Bank F.S.B., Wilmette, Illinois, a federally chartered savings bank organized and existing under the laws of the United States of America, (the "Receiver"), does hereby grant, bargain, sell, convey, assign, and deliver unto:

The result of the second of the security of the second of CHICK BY AND A SECTION

its successors and assigns, all of the Receiver's right, title and interest in and to that certain Mortgage executed by CHARLES JACKSON AND BERNICE C JACKSCY HIS WIFE in the principal sum of (\$ 13000.00) dated the 01 day of Formary, 1965 and recorded on the 08 day of February, 1965, in the office of the Recorder of Deeds of COOK County, State of IL as Document Number 193/7/12 in Book N/A at Page N/A together with the debt secured, the Note and obligations therein described, all sums of money due or to become due thereon, with interest, and all interest of the undersigned in and to the lands and property conveyed by said Mortgage (see attached legal).

PIN#: PROPERTY ADDRESS: 25-34-115-020-0000

13314 BOUTH RIVERDALE CHICAGO, 1L 60627

THIS ASSIGNMENT is made without recourse, warranties or representations of any kind.

TO HAVE AND TO HOLD UNTO the said ST. PAUL FEDERAL BARK FOR SAVERES as successor and assigns forever. its successor and assigns forever.

IN WITNESS WHEREOF, the said Receiver has caused this instrument to be executed, in its name by its duly zuthorized officer this day of ______, 19____.

RESOLUTION TRUST CORPORATION, Horizon Savings Bank, F.S.B. 322 (1)

Work Chilo Ralph C. Gibson

Specialist-in-Charge HORIZON SAVINGS BANK, F.S.B.

STATE OF ILLINOIS) SS COUNTY OF COOK

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT RALPH C. GIBSON, Specialist-in-Charge, of The Resolution Trust Corporation, as Receiver of Horizon Savings Bank, F.S.B. who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Specialist-in-Charge, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS ______

1 maplice all allen

Notary Public

AAS#: 03283

Buck to Var 11494 AT 1 1101 / 47,06 2,535 My Co.

LOAN NO. 4003927 COUNTY: COOK (A)



JE = 35511.5.81216

Property of Cook County Clerk's Office

· 355**I** 04003927 UNOFFICIAL PPY

thereof. In Plack 12 in Golden Gate Subdivision being a contliction of part of the East Half of the Northwest quarter of Section 44, Township 37 North, Range 14 East of the Third Principal Meridian in Gook County, Illinois.

Property of Coot County Clark's Office