JNOFFICIAL COPUM Number

20 21 30 1 22 32 25

RECORDED, MAIL TO: ONTRAK ASSIGNMENT SERVICE P. O. BOX 3829 FREDERICK, MO 21/01

ASSIGNMENT OF HORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

FOR VALUE RECEIVED, the undersigned, The Resolution Trust Corporation, a corporation organized and existing under the laws of the United States of America, as Receiver of Horizon Savings Bank F.S.B., Wilmette, Illinois, a federally chartered savings bank organized and existing under the laws of the United States of America, (the "Receiver"), does hereby grant, bargain, sell, convey, assign, and deliver unto:

its successors and assigns, all of the Receiver's right, title and interest in and to that certain Mortgage executed by DOLORES ANN KUNDA, SPINSTER in the principal sum of (\$ 83500.00) dated the 29 day of January, 1988 and recorded on the 29 day of January, 1988, in the office of the Recorder of Deeds of COOK County, State of IL as Document Number 88079043 in Book N/P at Page N/A together with the debt secured, the Note and obligations therein described, all sums of money due or to become due thereon, with interest, and all interest of the undersigned in and to the lands and property conveyed by said Mortgage (see attached legal).

1428118 1451053

PROPERTY ADDRESS:

431 NEET OAKDALE UNIT 14B

CHICAGO, IL 60657

THIS ASSIGNMENT is made without recourse, warranties or representations of any kind.

TO HAVE AND TO HOLD UNTO the seid its successor and assigns forever.

RESOLUTION TRUST CORPORATION, As Receiver of Horison Savings Bank, F.S.B.

BY: Ralph C. Glbscn

Specialist-in-Charge HORIZON SAVINGS STAK, F.S.B.

STATE OF ILLINOIS) SS COUNTY OF COOK

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT RALPH C. GIBSON, Specialist-in-Charge, of The Resolution Trust Corporation, as Receiver of Horizon Savings Bank, F.S.B. who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Specialist-in-Charge, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS _____ DAY OF

BY: Notary Public

AAS#: 01189

LOAN NO. 5158639 COUNTY: COOK (A)



1998 JAN 20 111 3: 51

8 p. 4, 3 1 1 *i*

*THIS MORTGAGE IS BEING RE-RECORDED FOR THE PURPOSE OF CORRECTING THE LEGAL 5043117 DESCRIPTION. **

88079043

Ln# 05158639

MORTGAGE

515863-9

THIS MORTGAGE ("Security Instrument") is given on JANUARY 29 The portragoris DOLORES ANN KUNDA, SPINSTER

("Borrower") This Security Instrument is given to HORIZON FEDERAL SAVINGS BANK

which is organized and exiture ander the laws of THE UNITED STATES OF AMERICA, and whose address is 1210 CENTRAL AVENUE

WILMETTE, ILLINOIS 60091

("Lender")

Borrower owes Lender the principal sum of

EIGHTY THREE THOUSAND FIVE HUNDRED AND NO/100

Dollars (1/.S)

83,500.00 1) This debt is evidenced by Borrower's note. dated the same date as this Security Instrument "Note"), which provides for monthly payments, with the full debt, it not paid earlier, due and payable on FEBRUARY 1, 2018. This Security Instrument secures to Lender: (a) the repayment of the debt systemated by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borro ver's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgal e, giant and convey to Lender the following described property

located in

COOK

UNIT NUMBER 14-B IN OAKDALE TOWERS CONCOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL COTATE: LOT 6 AND THE EAST 16 2/3 FEET OF LOT 7 IN BLOCK 2 IN GILBERT HUBBARD'S ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF COMDOMENIUM RECORDED AS DOCUMENT 25371311 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR FURTHERMORE EXPRESSLY GRANTS TO THE MORTGAGE ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE ALOVE DESCRIBED REAL ESTATE THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AND ALL OTHER LOGHTS AND EASEMENTS OF RECORD FOR THE BENEFIT OF SAID PROPERTY. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

14-28-118-045-1053

431 WEST OAKDALE-UNIT 14B which has the address of

Illinois

60657 !Zo Code:

("Property Address");

food titles. With all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property"

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property

ELLINOIS CONGRESSION OF STRUMENT BFILL IB FOR

5014 12.83 Amended 8/87

2MP ** ATGAGE FORMS + FELDIZGERS OF FOROGRAP 17 FE