

UNOFFICIAL COPY

Loan Number
05201223

RECORDED, MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P. O. BOX 3829
FREDERICK, MD 21701

ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

FOR VALUE RECEIVED, the undersigned, The Resolution Trust Corporation, a corporation organized and existing under the laws of the United States of America, as Receiver of Horizon Savings Bank F.S.B., Wilmette, Illinois, a federally chartered savings bank organized and existing under the laws of the United States of America, (the "Receiver"), does hereby grant, bargain, sell, convey, assign, and deliver unto:

its successors and assigns, all of the Receiver's right, title and interest in and to that certain Mortgage executed by **SALLY SALTZBERG AND DONALD QUIRK, H/W** in the principal sum of (\$ 74000.00) dated the 24 day of November, 1989 and recorded on the 01 day of December, 1989, in the office of the Recorder of Deeds of COOK County, State of IL as Document Number 89573041 in Book N/A at Page N/A together with the debt secured, the Note and obligations therein described, all sums of money due or to become due thereon, with interest, and all interest of the undersigned in and to the lands and property conveyed by said Mortgage (see attached legal).

PIN#: 14-05-112-006-0000
PROPERTY ADDRESS: 6239 N GLENWOOD AVE
CHICAGO, IL 60660

THIS ASSIGNMENT is made without recourse, warranties or representations of any kind.

ST. PAUL FEDERAL BANK FOR SAVINGS

TO HAVE AND TO HOLD UNTO the said _____
its successor and assigns forever.

IN WITNESS WHEREOF, the said Receiver has caused this instrument to be executed, in its name by its duly authorized officer this _____ day of _____, 19____.

RESOLUTION TRUST CORPORATION,
As Receiver of
Horizon Savings Bank, F.S.B.

BY: Ralph C. Gibson
Ralph C. Gibson
Specialist-in-Charge
HORIZON SAVINGS BANK, F.S.B.

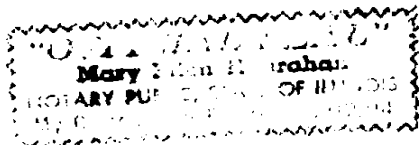
STATE OF ILLINOIS) SS
COUNTY OF COOK)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT RALPH C. GIBSON, Specialist-in-Charge, of The Resolution Trust Corporation, as Receiver of Horizon Savings Bank, F.S.B. who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Specialist-in-Charge, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS _____ DAY OF _____, 19____.

BY: Mary Ellen H. Graham
Notary Public

AAS#: 01673



LOAN NO. 5201223
COUNTY: COOK (A)



10 - 35571.5.01396

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

PLEASE RETURN TO:-
HORIZON FEDERAL SAVINGS BANK
1131 CHICAGO AVENUE
EVANSTON, IL. 60202.

COOK COUNTY, ILLINOIS
NOV 21 11:21

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Ln# 05201223

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5201223

MORTGAGE

\$17.00

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 24, 1989. The mortgagor is SALLY SALTZBERG AND DONALD QUIRK, HER HUSBAND ("Borrower"). This Security Instrument is given to HORIZON FEDERAL SAVINGS BANK which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose address is 1210 CENTRAL AVENUE, WILMETTE, ILLINOIS 60091 ("Lender"). Borrower owes Lender the principal sum of SEVENTY FOUR THOUSAND AND 00/100 Dollars (U.S. \$74000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 01, 2019. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

THE NORTH 33 FEET OF LOT 20 IN BLOCK 4 IN BROCKHAUSEN AND FISCHER'S FIRST ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE NORTH 60 RODS OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17000637 City of Burbank

Cook County Clerk's Office

89573041

PERMANENT TAX #: 14-05-112-006-0000

which has the address of 6239 N GLENWOOD AVE. CHICAGO Illinois 60660 ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

Box 241