

RECORDED, MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P. O. BOX 3829
FREDERICK, MD 21701

UNOFFICIAL COPY Loan Number
02007615

ASSIGNMENT OF MORTGAGE

94200872

STATE OF ILLINOIS
COUNTY OF COOK

FOR VALUE RECEIVED, the undersigned, The Resolution Trust Corporation, a corporation organized and existing under the laws of the United States of America, as Receiver of Horizon Savings Bank F.S.B., Wilmette, Illinois, a federally chartered savings bank organized and existing under the laws of the United States of America, (the "Receiver"), does hereby grant, bargain, sell, convey, assign, and deliver unto:

its successors and assigns, all of the Receiver's right, title and interest in and to that certain Mortgage executed by EDWARD A RADEK, JR, A BACHELOR in the principal sum of (\$ 90600.00) dated the 01 day of November, 1976 and recorded on the 21 day of December, 1976, in the office of the Recorder of Deeds of COOK County, State of IL as Document Number 23754228 in Book N/A at Page N/A together with the debt secured, the Note and obligations therein described, all sums of money due or to become due thereon, with interest, and all interest of the undersigned in and to the lands and property conveyed by said Mortgage (see attached legal).

PIN#: 17-07-204-061
PROPERTY ADDRESS: 1000 LAKE SHORE PLAZA, APT. 42D
CHICAGO, IL 60611

THIS ASSIGNMENT is made without recourse, warranties or representations of any kind.

TO HAVE AND TO HOLD UNTO the said _____ its successor and assigns forever.

IN WITNESS WHEREOF, the said Receiver has caused this instrument to be executed, in its name by its duly authorized officer this _____ day of _____, 19____.

RESOLUTION TRUST CORPORATION,
As Receiver of
Horizon Savings Bank, F.S.B.

BY: Ralph C. Gibson
Ralph C. Gibson
Specialist-in-Charge
HORIZON SAVINGS BANK, F.S.B.

STATE OF ILLINOIS) SS
COUNTY OF COOK)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT RALPH C. GIBSON, Specialist-in-Charge, of The Resolution Trust Corporation, as Receiver of Horizon Savings Bank, F.S.B. who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Specialist-in-Charge, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS _____ DAY OF _____, 19____.

BY: _____
Notary Public

AASM: 01964

LOAN NO. 2007615
COUNTY: COOK (A)



35511.S.00863

UNOFFICIAL COPY

23 626 774

23 754 228

This instrument was prepared by
THIS INSTRUMENT WAS PREPARED BY
JEROME A. MAJEW
1210 CENTRAL AVENUE
WILMETTE, ILLINOIS
(Address)

LN # 02007615

MORTGAGE

15⁰⁰

~~Handwritten signature~~

THIS MORTGAGE is made this 1st day of November 1976 between the Mortgagor, Edward A. Radek, Jr., a Bachelor (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association of Wilmette, a corporation organized and existing under the laws of the United States of America, whose address is, 1210 Central Avenue, Wilmette, Illinois 60091 (herein "Lender")

WHEREAS, Borrower is indebted to Lender in the principal sum of Ninety Thousand Six Hundred and No/100 Dollars, which indebtedness is evidenced by Borrower's note dated November 1, 1976 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on December 1, 2006

To SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook, State of Illinois:

Handwritten note: All of the property is a part of the property.

Handwritten note: Right of the Borrower is expressly made a part hereof.

92265372

Unit No. 42-D as delineated on Survey of that part of Lot A described as follows: commencing at a point on the East line of said Lot, 96.00 feet North of the South East corner thereof; thence West perpendicularly to said East line, 114.58 feet, more or less to the point of intersection with a line which is 22.50 feet East of and parallel with the West line of the South portion of said Lot A; thence North along said parallel line and said line extended, 24.605 feet; thence East along a line drawn perpendicularly to the East line of said Lot, 55.52 feet, more or less to a point on the West line of the North portion of said Lot; thence South along said West line 7.95 feet, more or less to the corner of the North portion of said Lot; thence East 32.99 feet along the South line of the North portion of said Lot to a point on the West line of the South portion of said Lot; thence South along said West line to the South West corner of said Lot; thence East along the South line of said Lot to the South East corner thereof; thence North along the East line of said Lot to the point of beginning, said Lot A being a consolidation of Lots 1 and 2 in Block 2, Potter Palmer's Lake Shore Drive Addition to Chicago in the North 1/2 of Block 7 and of part of Lot 21 in Collins' Subdivision of the South 1/2 of Block 7 in Canal Trustees' Subdivision of the South fractional 1/4 of Section 8, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which Survey is attached as Exhibit "A" to Declaration of Condominium made by Amalgamated Trust and Savings Bank, as Trustee, under Trust Agreement dated August 18, 1976, and known as Trust No. 3067, recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 23675015; together with an undivided .707% interest in the property described in said Declaration of Condominium aforesaid (excepting the units as defined and set forth in the Declaration of Condominium and Survey),

23 626 774

23 754 228

3000 1000

deemed to be and remain a part of the property property (or the leasehold estate if this Mortgage

together with said "Property".

Borrower covenants that Borrower is lawfully grant and convey the Property, that the Property generally the title to the Property against all claims listed in a schedule of exceptions to coverage in

right to mortgage, errant and defend ents or restrictions at in the Property.

23 754 228

This instrument is being recorded to correct percentage of interest in property.