RECORDED, MAIL 10: ONTRAK ASSIGNMENT SERVICE P. O. BOX 3829 FREDERICK, NO 21/01

## UNOFFICIAL CO Down Number [920]47843]

## ASSIGNMENT OF MORTGAGE

922925-41

STATE OF ILLINOIS COUNTY OF COOK

FOR VALUE RECEIVED, the undersigned, The Resolution Trust Corporation, a corporation organized and existing under the laws of the United States of America, as Receiver of Horizon Savings Bank F.S.B., Wilmette, Illinois, a federally chartered savings bank organized and existing under the laws of the United States of America, (the "Receiver"), does hereby grant, bargain, sell, convey, assign, and deliver unto:

its successors and assigns, all of the Receiver's right, title and interest in and to that certain Mortgage executed by DAVID B. KINGWILL AND DIANE C. KING in the principal sum of (\$ 35000.00) dated the 20 day of May, 1969 and recorded on the 28 day of May, 1969, in the office of the Recorder of Deeds of COOK County, State of IL as Document Number 20 854 830 in Book N/A at Page N/A together with the debt secured, the Note and obligations therein described, all sums of money due or to become due thereon, with interest, and all interest of the undersigned in and to the lands and property conveys by said Mortgage (see attached legal).

PIN#: PROPERTY ADDRESS: 05-27 -401-005

909 CHESTNUT

WILMETTR IL 60091

THIS ASSIGNMENT is made withou's recourse, warranties or representations of any kind.

TO HAVE AND TO HOLD UNTO the sala its successor and assigns forever.

IN WITNESS WHEREOF, the said Receiver has caused this instrument to be 

> RESOLUTION TRULT CORPORATION, As Receiver of Horison Savings Bank, F.S.B.

12 wiff Colliforn

Million of

Ralph C. Gibson Specialist-in-Charge

HORIZON SAVINGS EARK, F.S.B.

STATE OF ILLINOIS ) SS COUNTY OF COOK

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT RALPH C. GIBSON, Specialist-in-Charge, of The Resolution Trust Corporation, as Receiver of Horizon Savings Bank, F.S.B. who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Specialist-in-Charge, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth. 764

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS \_\_\_ \_\_\_\_\_\_, 19 // ...

BY: Turain (1)
Notary Public

AAS#: 02645

OFFICIAL STAY FRANCES A ANGULAR OF THE PROPERTY OF THE PROPE My determination Expires 06/04/25

LUAN NO. 204/843 COUNTY: COOK (A)

J# = 35511.S.00953

355I 02047843

## UNOFFICIAL COPY

The West one and of Lot 1 and the East one half of Lot 3 in Block 1 in Milton E. Wilson's Addition to Wilson's additivision in Section 27 and Section 26. Townson 42 North. Range 1. Sout of the Third Trincipal Meridian. In Cook County, 111 inch... The West one of Got Lot I and the East one bull of Lot 3 in Block I in Milton H. Wilson's Addition to Wilmette a subdivision in Section 27 and Section 26. Township

9.22 0 101