UNOFFICIAL COPOZIÓ 4 B D B 1/ RECORDED, MAIL 10: ONTRAK ASSIGNMENT SERVICE P. O. BOX 3829 FREDERICK, MD 21/01

ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

92200022

FOR VALUE RECEIVED, the undersigned, The Resolution Trust Corporation, a corporation organized and existing under the laws of the United States of America, as Receiver of Horizon Savings Bank F.S.B., Wilmette, Illinois, a federally chartered savings bank organized and existing under the laws of the United States of America, (the "Receiver"), does hereby grant, bargain, sell, convey, assign, and deliver unto:

its successors and assigns, all of the Receiver's right, title and interest in and to that certain Mortgage executed by RONALD W. HOLZHAUER AND LOIS I. HOLZHAUER, H/W in the principal sum of (\$ 32900.00) dated the 02 day of March, 1971 and recorded on the 10 day of March, 1971, in the office of the Recorder of Deeds of COOK County, State of IL as Document Number 21417880 in Book N/A at Page N/A together with the debt secured, the Note and obligations therein described, all sums of money due or to become due thereon, with interest, and all interest of the undersigned in and to the lands and property conveyed by said Mortgage (see attached

 $e^{-i\omega_{i}} = -1$

and to the lands and property conveyed by said Mortgage (see attached legal).

PIN#: PROPERTY ADDRESS: 0420.01020

2750 LANDWEHR ROAD NORTHBROOK, IL 60062

THIS ASSIGNMENT is made without recourse, warranties or representations of any kind. SEEFA TO THE FACT BASIK FOR CALLEDS

TO HAVE AND TO HOLD UNTO the said its successor and assigns forever.

REBOLUTION TRUEY CORPORATION, As Receiver of Horizon Savings Ban' F.S.B.

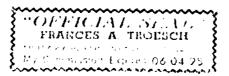
BY: Ralph C. Gibson

Specialist-in-Charge HORIZON SAVINGS BANK, F.S.B.

STATE OF ILLINOIS) SS COUNTY OF COOK

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT RALPH C. GIBSON, Specialist-in-Charge, of The Resolution Trust Corporation, as Receiver of Horizon Savings Bank, F.S.B. who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Specialist-in-Charge, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth. GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS

AAS#: 02702



LOAN NO. 2048981 COUNTY: COOK (A)

J# = 35511.S.00982

UNOFFICIAL COPY
02043987

The South 111.5 feet of the North 211.5 feet of the East 230 feet of the South 33 acres (except the East 50 feet thereof) of the Northwest quarter of Section 20, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Property of County Clerk's Office