

RECORDED, MAIL 10:  
ONTRAK ASSIGNMENT SERVICE  
P. O. BOX 3829  
FREDERICK, MD 21701

**UNOFFICIAL COPY**

Loan Number  
02049047

**ASSIGNMENT OF MORTGAGE**

92280039

STATE OF ILLINOIS  
COUNTY OF COOK

FOR VALUE RECEIVED, the undersigned, The Resolution Trust Corporation, a corporation organized and existing under the laws of the United States of America, as Receiver of Horizon Savings Bank F.S.B., Wilmette, Illinois, a federally chartered savings bank organized and existing under the laws of the United States of America, (the "Receiver"), does hereby grant, bargain, sell, convey, assign, and deliver unto:

ST. PAUL FEDERAL SAVINGS BANK  
100 N. LAUREL ST.  
CHICAGO, ILL. 60602

its successors and assigns, all of the Receiver's right, title and interest in and to that certain Mortgage executed by JULIUS I HERBSTMAN AND FAY HERBSTMAN, H/W in the principal sum of (\$ 29000.00 ) dated the 13 day of March, 1971 and recorded on the 24 day of March, 1971, in the office of the Recorder of Deeds of COOK County, State of IL as Document Number 21430132 in Book N/A at Page N/A together with the debt secured, the Note and obligations therein described, all sums of money due or to become due thereon, with interest, and all interest of the undersigned in and to the lands and property conveyed by said Mortgage (see attached legal).

PIN#: 10-22-204-034/10-22-204-033  
PROPERTY ADDRESS: 8722 N. CRAWFORD  
SKOKIE, IL 60076

THIS ASSIGNMENT is made without recourse, warranties or representations of any kind.

ST. PAUL FEDERAL SAVINGS BANK

TO HAVE AND TO HOLD UNTO the said \_\_\_\_\_  
its successor and assigns forever.

IN WITNESS WHEREOF, the said Receiver has caused this instrument to be executed, in its name by its duly authorized officer this 10th day of Sept, 1971.

RESOLUTION TRUST CORPORATION,  
As Receiver of  
Horizon Savings Bank, F.S.B.

BY: Ralph C. Gibson  
Ralph C. Gibson  
Specialist-in-Charge  
HORIZON SAVINGS BANK, F.S.B.

STATE OF ILLINOIS ) SS  
COUNTY OF COOK )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT RALPH C. GIBSON, Specialist-in-Charge, of The Resolution Trust Corporation, as Receiver of Horizon Savings Bank, F.S.B. who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Specialist-in-Charge, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 10th DAY OF Sept, 1971.

BY: Frances A. Troesch  
Notary Public

AAS#: 02706



LOAN NO. 204904/  
COUNTY: COOK (A)



JP - 35511.S.00984

# UNOFFICIAL COPY

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355 II  
02049047

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Lots 32 and 33 in Block 1 in A. A. Lewis Evanston Golf Manor, being Subdivision of the North half of the North East quarter of the North East quarter of Section 22, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

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