UNOFFICIAL COPON Number de de 504

RECORDED, MAIL TO: ONTRAK ASSIGNMENT SERVICE P. O. BOX 3829 FREDERICK, MO 21701

ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

9220000.0

FOR VALUE RECEIVED, the undersigned, The Resolution Trust Corporation, a corporation organized and existing under the laws of the United States of America, as Receiver of Horizon Savings Bank F.S.B., Wilmette, Illinois, a federally chartered savings bank organized and existing under the laws of the United States of America, (the "Receiver"), does hereby grant, bargain, sell, convey, assign, and deliver unto:

its successors and assigns, all of the Receiver's right, title and interest in and to that certain Mortgage executed by HILERNEST CADET AND ANITHA CADET, H/W in the principal sum of (\$ 33000.00) dated the 29 day of April, 1977 and recorded on the 09 day of May, 1977, in the office of the Recorder of Deeds of COOK County, State of IL as Document Number 23917787 in Book N/A at Page N/A together with the debt secured, the Note and obligations therein described, all sums of money due or to become due thereon, with interest, and all interest of the undersigned in and to the lands and property conveyed by said Mortgage (see attached legal) lands and property conveyed by said Mortgage (see attached legal).

PIN#: PROPERTY ADDRESS: 10-24-121-035 934 GREY AVENUE

EVANSTON. IL 60202

THIS ASSIGNMENT is made without recourse, warranties or representations of any kind.

TO HAVE AND TO HOLD UNTO the said

RESOLUTION TRUST CORPORATION, As Receiver of Horizon Savings Bank, F.S.B.

BY: Mark Com Silver Ralph C. Glbsor

Specialist-in-Charge HORIZON SAVINGS PACK, F.S.B.

STATE OF ILLINOIS) SS COUNTY OF COOK

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT RALPH C. GIBSON, Specialist-in-Charge, of The Resolution Trust Corporation, as Receiver of Horizon Savings Bank, F.S.B. who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Specialist-in-Charge, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS _____ DAY OF

Notary Public

AAS#: 02042

LOAM NO. 2009504 COUNTY: COOK (A)

UNOFFICIAL COPY MAIN WAS prepared by

JHIS Inches

SERVATE ACTOR WILMETTE, ILLINOIS

(Address)

Ln# 02009504

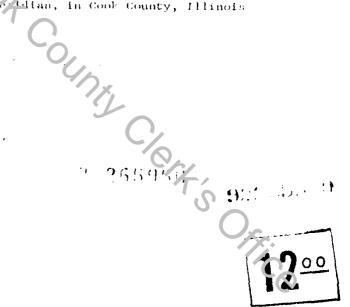
MORTGAGE

23 917 787 ...

THIS MORTGAGE is made this 19.77, between the Mortgagor, Hitlernust	29th a Cadet and Anttha C	ay of April adet, hip.wife
Saving and Loan Association of Wi existing under the laws of The United Sta Wilmette, Illinois 60091	(herein "Borrower"), an Imeξξe tes of America	d the Mortgagee, Fixst Federal a corporation organized and
WHEREAS, Borrower is indebted to Lender in note dated. 50° 1-29°, 1977 (her interest, with the balance of the indebtedness, if no	Dollars, which cm "Note"), providing for	r monthly installments of principal and

To Secure to Lender on the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof therein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of , State of Himors

Lot 5 in Meister and Neibere's Resubdivision of Lots 1 to 12, in Block 6 in Grant's Addition to Evanston a Subdivision of the East 2/3 of the South 1/2 of the North West 1/6 of Section 24, Township 41 North, Range 13 East of the Third Principal to Idian, in Cook County, Illinois



which has the address of	034 prey Ave.	Evanston
	(Street)	[City]
[State and Zip Code]	(herein "Property Address"),	

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights appurienances, rents, royalties, nuneral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage, and all of the foregoing, together with said property (or the leasehold estate if the Mortgage is on a leasehold) are herein referred to as the "Property"

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property