

RECORDED, MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P. O. BOX 3829  
FREDERICK, MD 21701

**UNOFFICIAL COPY** Loan Number  
05181987

**ASSIGNMENT OF MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

92288998

FOR VALUE RECEIVED, the undersigned, The Resolution Trust Corporation, a corporation organized and existing under the laws of the United States of America, as Receiver of Horizon Savings Bank F.S.B., Wilmette, Illinois, a federally chartered savings bank organized and existing under the laws of the United States of America, (the "Receiver"), does hereby grant, bargain, sell, convey, assign, and deliver unto:

its successors and assigns, all of the Receiver's right, title and interest in and to that certain Mortgage executed by **KENNETH L BEARMAN, DIVORCED SUSAN R PADALA, SPINSTER** in the principal sum of (\$ 100000.00 ) dated the 19 day of September, 1988 and recorded on the 21 day of September, 1988, in the office of the Recorder of Deeds of COOK County, State of IL as Document Number 88-433523 in Book N/A at Page N/A together with the debt secured, the Note and obligations therein described, all sums of money due or to become due thereon, with interest, and all interest of the undersigned in and to the lands and property conveyed by said Mortgage (see attached legal).

PIN#: 05-31-411-001  
PROPERTY ADDRESS: 3042 ISABELLA  
EVANSTON, IL 60201

**THIS ASSIGNMENT is made without recourse, warranties or representations of any kind.**

TO HAVE AND TO HOLD UNTO the said ST. PAUL FEDERAL BANK FOR SAVINGS its successor and assigns forever.

IN WITNESS WHEREOF, the said Receiver has caused this instrument to be executed, in its name by its duly authorized officer this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

RESOLUTION TRUST CORPORATION,  
As Receiver of  
Horizon Savings Bank, F.S.B.

BY: Ralph C. Gibson  
Ralph C. Gibson  
Specialist-in-Charge  
HORIZON SAVINGS BANK, F.S.B.

STATE OF ILLINOIS ) SS  
COUNTY OF COOK )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT RALPH C. GIBSON, Specialist-in-Charge, of The Resolution Trust Corporation, as Receiver of Horizon Savings Bank, F.S.B. who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Specialist-in-Charge, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_.

BY: [Signature]  
Notary Public

AAS#: 00480

LOAN NO. 5181987  
COUNTY: COOK (A)



J# = 35511.S.00773

~~CONFIDENTIAL~~  
~~CONFIDENTIAL~~  
~~CONFIDENTIAL~~

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

88133523

COOK COUNTY, ILLINOIS  
FILED

SEP 19 2018

92265998

Ln# 05181987

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MORTGAGE

518198-7

THIS MORTGAGE ("Security Instrument") is given on SEPTEMBER 19 19 88 The mortgagor is KENNETH L. BEARMAN, DIVORCED NOT SINCE REMARRIED AND SUSAN D. PADALA, SPINSTER

("Borrower"). This Security Instrument is given to HORIZON FEDERAL SAVINGS BANK

which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose address is 1210 CENTRAL AVENUE WILMETTE, ILLINOIS 60091 ("Lender").

Borrower owes Lender the principal sum of ONE HUNDRED THOUSAND AND NO/100

Dollars ( \$ 100,000.00 )

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on OCTOBER 1, 2018. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in COOK County, Illinois

LOT THIRTY THREE (33) (EXCEPT THE SOUTH FORTY SEVEN (47) FEET THEREOF AND EXCEPT THE EAST ONE HUNDRED FORTY ONE (141) FEET THEREOF ) AND LOT THIRTY TWO (32) (EXCEPT THE EAST ONE HUNDRED FORTY ONE (141) FEET THEREOF) AND A STRIP OF LAND THREE (3) FEET IN WIDTH ON THE EASTERLY END THEREOF AND THREE AND THIRTY FIVE ONE HUNDREDTHS (3.35) FEET IN WIDTH ON THE WESTERLY END THEREOF (EXCEPT THE EAST ONE HUNDRED FORTY ONE (141) THEREOF), LYING NORTH AND ADJOINING LOT THIRTY TWO (32), ALL IN "THE TERRACE" MCKEY AND POAGUE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE ADAM HOTH HOME STEAD (EXCEPT THE SOUTH FORTY SEVEN (47) FEET THEREOF) IN THE EAST HALF, SOUTH OF GROSS POINT ROAD, OF FRACTIONAL SECTION THIRTY THREE (33) AND OF THE EAST TWO HUNDRED (200) FEET OF LOT THREE (3) IN HENRY WUTBOLD'S SUBDIVISION OF THE SOUTH FORTY SEVEN (47) FEET OF LOTS FIVE (5) AND EIGHT (8) AND THAT PART OF LOT SEVEN (7) LYING EAST OF THE WEST TWO HUNDRED FORTY SEVEN AND FIFTY ONE HUNDREDTHS (247.50) FEET THEREOF OF COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION THIRTY THREE (33), TOWNSHIP FORTY TWO (42) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which has the address of 3042 ISABELLA

EVANSTON

[Street]

[City]

Illinois

60201

("Property Address");

[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

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