

## ~~MORTGAGE~~

**TALMAN HOME**

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 17th day of April 1992 AD 1992 Loan No. 92-1067701-6

THIS INDENTURE WITNESSETH, that the undersigned mortgagor(s)

JOHN G. FEDERICO AND TERESA L. FEDERICO, HIS WIFE, AS JOINT TENANTS,

**EX-EMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION**  
the following described real estate situated in the County of

COOK in the State of ILLINOIS to wit 16143 S. PRINCETON AVE., TINLEY PARK,

LOT 74 IN GALLAGHER AND HENRY'S TINLEY MEADOWS UNIT NO. 6, BEING A  
SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24,  
TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

TAX NUMBER: 27-24-115-002.

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

Eleven Thousand and No/1/0 Dollars (\$11,000.00) and payable

One hundred Fifty-Four and 85/100 Dollars (\$154.85) per month commencing on the 20<sup>th</sup> day of May, 1992, until the note is fully paid; except that if not sooner paid, the final payment shall be due and payable on the 20<sup>th</sup> day of April, 2002, and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional item upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

  
John G. Federico

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Office of the  
Secretary of State

Terence L. Federico (SAL)

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STATE OF ILLINOIS  
COUNTY OF COOK,

THE UNDERSIGNED, a Notary Public in and for County \_\_\_\_\_, in the State aforesaid, DO THE ERELY CERTIFY that

JOHN C. FEDERICO AND TERESA L. FEDERICO, HIS WIFE, AS JOINT TENANTS,

It is my voluntary declaration that the instrument which follows is subscribed to the foregoing Instrument, appeared before me, the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_, and I declare that they named \_\_\_\_\_ did and delivered the said Instrument as their free and voluntary act for the uses and purposes therein contained for the sum of the sum of the eight of homestead GIVES under me hand and Notarized  
17th day of April, A.D. 1992.

THIS INSTRUMENT WAS PREPARED BY

Genevieve M. O'Brien

4901 W. Irving Park Rd.  
Chicago, IL 60641

SEARCHED NO 416 10-22-67

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