TOP VALUE FICEIVED, the undersigned, HARRUGO MORIGAGE CORPOPATION, A corporation of the State of Illinois, of Marengo, McHenry Congry, Illinois, pursuant to the authority granted by its Board of Directors, hereby assigns and Quit Claims all right, title and interest in and to that certain mortgage , 19 9% and recorded in the Recorder's Office of dated APRIL 13TH 92365367 as Document No. COOK County, Illinois, on . 19

NationsBanc Mortgage Corporation 10

with reference to the following described real estate, to wit;

LOT SEVEN IN BECCK SIX IN ARTHUR DUNAS! HIGHLAND ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) LYING WITH OF TALCOTT ROAD, IN SECTION 35, TOWN 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINÓIS.

PIN # 09~35~300-015

\$23.00 DEPT-11 RECORD-T TRAN 4331 04/21/92 15 38 00 *--92--265368 COOK COUNTY RECORDER

Borrowers: PHILIP J HACKL AND PAMELA L HACKL

TION TO COUNTY C IN WITNESS MMERFOR the said MARENGO MORIGAGE CORPORATION, a corporation of the Stare of Illinois, has caused its corporate seal to be hereunto affixed and has caused its name to be signed to these presents by its. Vice President APREL and attested to by its Asst. Secretary this 13Thday of

MARENGO MORTGAGE CORPORATION

James Hi Kell all
Asst. Vive President

ATTEST:

Balcara & Kurro NoststandSecretary

Prepared by:

PRUMENT, KENNETHIN 550 CRY517 CRYSTALLERS

UNOFFICIAL COPY

STATE OF THIRDIS)) 58 COUNTY OF MCHERRY)

I, the undersigned, a Hotary Public in and for said county in the state
aforesaid, Do HEREBY CERTIFY that James M. Dolegal, personally
known to me to be the Apple President of MARFRGO MORIGAGE CORPORATION, and
Barbara J. Rizzo personally known to me to be the Asst. Secretary
of said Corporation, whose names are subscribed to the foregoing instrument,
appeared before me this day in person and severally acknowledged that they
signed and delivered the said instrument of writing Africa President and
Asst. Secretary it said Corporation and caused the Corporate Seal of said
Corporate to be affixed thereto, pursuant to authority given by the Board of
Directors of said Corporation as their free and voluntary act, and as the free
and voluntary act and deed of soft Corporation for the uses and purposes therein
set forth.

Given under my hand and notarial soal this 13th day of April.

12.

13th day of April.

13th day of April.

A.D. 1992.

My Commission Expires_____

"OFFICIAL SEAL" KENNETH B. ALTON Notary Public, State of Illinols My Commission Expires 8/27, 95