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50-206472

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that Corporate America Federal Credit Union
970 Oaklawn Ave., Elmhurst, IL 60126,

of the County of DuPage and State of Illinois for and in consideration of the payment of
the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mathew K. Madathirampil and Marykutty
Madathirampil, 504 S. Marengo Ave., Forest Park, IL 60130
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
they may have acquired in, through or by a certain mortgage bearing date the 14th day of
March, 1990, and recorded in the Recorder's Office of Cook County, in the State of
Illinois, in book of records, on page, as document No. 90-120270, to the premises
therein described as follows, situated in the County of Cook, State of
Illinois, to wit:

LOT 23 IN RESUBDIVISION OF BLOCK 7 IN CARNEY'S ADDITION TO MAPLE IN THE NORTH
EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92266472
Cook County Clerk's Office

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-13-214-002

Address(es) of premises: 504 South Marengo, Forest Park, IL 60130

Witness hand and seal, this 14th day of March, 1990.

X *Mathew K. Madathirampil* (SEAL)

Marykutty Madathirampil (SEAL)

This instrument was prepared by Joseph Pisula, 2510 E. Dempster, Ste. 110, Des Plaines, IL 60016
(NAME AND ADDRESS)

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2003/4

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY

MAIL TO:

GEORGE E. COLE,
LEGAL FORMS

PROPERTY TITLE CO.
EXPRESS
120 W. MADISON ST.
CHICAGO, IL 60602



MAIL TO
INTEGRITY TITLE
2610 E. DEMPSTER STREET
SUITE 110
DES PLAINES, IL 60016

OFFICIAL SEAL
SUSAN H. ANDRELLA
NOTARY PUBLIC STATE OF ILLINOIS
NOT COMMISSION EXPIRES FEB 14, 1993

Commission Expires

Notary Public
Susan H. Andrella
seal this 27th day of March 19 92

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the _____ same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ President and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ Director(s) of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF DUPAGE

21493253