

Know all that by these Presents, that the

ALSIP BANK

92266592

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto PAUL E. HENDRICKSON AND CHARMAINE N. HENDRICKSON, HUSBAND AND WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed bearing date the 7TH day of JUNE A. D. 1989, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. 89-62575 and a certain Assignment of Rents bearing date the day of A. D. 19 and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 16 (EXCEPT THE NORTH 23 FEET THEREOF) AND THE NORTH 27 FEET OF LOT 18 IN HOLME'S RESUBDIVISION OF BLOCK 13 IN G. W. HILLS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PT# 25-14-407-055

11-11-1989 \$23.00
11-11-1989 1658 04721/92 17:18:00
4-11-92 * 92-266592
COOK COUNTY RECORDER

92266592

IN TESTIMONY WHEREOF, the said Alsip Bank hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Loan Operations Secretary, this 3rd day of February A. D. 1992

By: Jackie Johnson, Asst. Vice President
Attest: Paul Frederitsch, Loan Operations Mgr. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss. I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Jackie Johnson personally known to me to be the Asst. Vice President of the Alsip Bank and Paul Frederitsch personally known to me to be the Loan Operations Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Loan Operations Secretary they signed and delivered the said instrument of writing as Asst. Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

GIVEN under my hand and notarial seal, this 6th day

of February A. D. 1992

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92-01492

Mailed: Steve Hamill
10928 S. Western
Chgo. Ill.

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