

PREPARED BY:

CYNTHIA J. KAMASKI  
GORMAN MARKETING SYSTEMS, INC.,  
d/b/a G M S MORTGAGE CENTER  
800 E. NORTHWEST HIGHWAY #900  
PALATINE, ILLINOIS 60067

DEPT-01 RECORDING \$23.00  
T#2222 TRAN 2388 04/21/92 17:32:00  
#2964 # \*-92-266934  
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO

[ GORMAN MARKETING SYSTEMS, INC. ]

NAME d/b/a G M S MORTGAGE CENTER  
ADDRESS 800 E. NORTHWEST HIGHWAY #900  
CITY & STATE PALATINE, ILLINOIS 60067

[ LOAN NO. GANCARZ ]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
INTERFIRST FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
RICHARD A. GANCARZ, UNMARRIED and SONJA A. TIMMER, UNMARRIED

and dated 4/3/92 to GORMAN MARKETING SYSTEMS, INC., d/b/a G M S MORTGAGE CENTER

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal  
place of business is 800 E. NORTHWEST HIGHWAY #900, PALATINE, ILLINOIS 60067  
and recorded in Cook County, Illinois, Volume No. 92266933, page(s) \_\_\_\_\_, as Document  
No. 92266933 COOK County Records, State of ILLINOIS described  
hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

92266933

PIN 09-16-303-011-0000 09-16-303-012-0000 09-16-303-023-0000  
ALSO KNOWN AS: 1653 RIVER STREET, UNIT 303, DES PLAINES, ILLINOIS 60016

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF  
COUNTY OF COOK

On April 3rd, 1992 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
STEPHEN H. GORMAN

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the  
PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC: Anthony M. Adams  
COUNTY  
My Commission Expires 3-16-95

GORMAN MARKETING SYSTEMS, INC., d/b/a  
G M S MORTGAGE CENTER

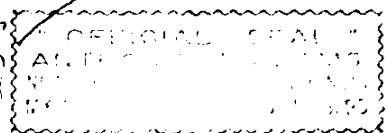
By: \_\_\_\_\_

Its: \_\_\_\_\_

By: [Signature]

Its: PRESIDENT

Witness: [Signature]



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

92266933

92266933

RECORDED

UNIT 303 IN RIVER STREET CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 1, 2, 3, 4, 5, 6 AND 7 IN BLOCK 3 IN JOHN ALLES JR.'S SUBDIVISION OF LOTS 1, 2, 3, 4, 5 AND 6 IN TOWN OF RAND, IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOTS 1, 2, 3, 4, 5, 6 AND 7 LYING EASTERLY OF THE WESTERLY LINE OF LOT 7 EXTENDED SOUTHERLY, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FIRST NATIONAL BANK OF DES PLAINES, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 12, 1986 AND KNOWN AS TRUST NUMBER 17492749 RECORDED IN THE OFFICE OF THE RECORDER OF DEED IN COOK COUNTY, ILLINOIS ON NOVEMBER 20, 1991 AS DOCUMENT NUMBER 91610006, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTINANT TO SAID UNIT AS SET FORTH IN THE DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDMENTS TO SAID

DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDMENTS TO SAID DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

PARCEL 2: THAT PART OF LOTS 1 THROUGH 6, INCLUSIVE, IN TOWN OF RAND, A SUBDIVISION IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EASTERLY OF AND ADJOINING BLOCK 3 OF JOHN ALLES JR.'S SUBDIVISION, TOWNSHIP AND RANGE AFORESAID, AND WHICH LIES SOUTH OF THE SOUTH LINE OF RIVER STREET EXTENDED EAST AND WHICH LIES NORTH OF THE SOUTH LINE OF THE VACATED ALLEY SOUTH OF AND ADJOINING SAID BLOCK 3 AND SAID LINE EXTENDED EAST, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G2 AND STORAGE SPACE S5.

Commonly known as: 1653 River Street, Unit 303, Des Plaines, Illinois 60016

Permanent Tax Index No.: 09-16-303-011-0000 Vol. 089  
09-16-303-017-0000 Vol. 089  
09-16-303-023-0000 Vol. 089

Submitted