

RECORDED, MAIL 10:  
ONTRAK ASSIGNMENT SERVICE  
P. O. BOX 3829  
FREDERICK, MD 21701

**UNOFFICIAL COPY**

Loan Number  
02009819

**ASSIGNMENT OF MORTGAGE**

9226018

STATE OF ILLINOIS  
COUNTY OF COOK

FOR VALUE RECEIVED, the undersigned, The Resolution Trust Corporation, a corporation organized and existing under the laws of the United States of America, as Receiver of Horizon Savings Bank F.S.B., Wilmette, Illinois, a federally chartered savings bank organized and existing under the laws of the United States of America, (the "Receiver"), does hereby grant, bargain, sell, convey, assign, and deliver unto:

its successors and assigns, all of the Receiver's right, title and interest in and to that certain Mortgage executed by LOUIS G POLYDORIS AND LINDA L POLYDORIS, H/W in the principal sum of (\$ 60000.00 ) dated the 16 day of May, 1977 and recorded on the 24 day of May, 1977, in the office of the Recorder of Deeds of COOK County, State of IL as Document Number 23939930 in Book N/A at Page N/A together with the debt secured, the Note and obligations therein described, all sums of money due or to become due thereon, with interest, and all interest of the undersigned in and to the lands and property conveyed by said Mortgage (see attached legal).

PIN#: 05-27-316-016  
PROPERTY ADDRESS: 1032 FOREST AVENUE  
WILMETTE, IL 60091

9226018

THIS ASSIGNMENT is made without recourse, warranties or representations of any kind.

TO HAVE AND TO HOLD UNTO the said  
its successor and assigns forever.

SEAL FEDERAL BANK FOR SAVINGS

IN WITNESS WHEREOF, the said Receiver has caused this instrument to be executed, in its name by its duly authorized officer this  
day of , 19 .

RESOLUTION TRUST CORPORATION,  
As Receiver of  
Horizon Savings Bank, F.S.B.

BY: Ralph C. Gibson  
Ralph C. Gibson  
Specialist-in-Charge  
HORIZON SAVINGS BANK, F.S.B.

STATE OF ILLINOIS ) SS  
COUNTY OF COOK )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT RALPH C. GIBSON, Specialist-in-Charge, of The Resolution Trust Corporation, as Receiver of Horizon Savings Bank, F.S.B. who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Specialist-in-Charge, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19 .

BY: [Signature]  
Notary Public

AAS#: 02056

LOAN NO. 2009819  
COUNTY: COOK (A)



J# = 35511.S.00907

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[REDACTED]

Property of Cook County Clerk's Office

92288019

# UNOFFICIAL COPY

MAY 24 '77 65-41-495 J

Ln# 02009819

This instrument was prepared by  
THIS INSTRUMENT WAS PREPARED BY  
JEROME A. MAHER  
1210 MARSHAL AVENUE  
WILMETTE, ILLINOIS  
(Address)

23 939 930

## MORTGAGE

THIS MORTGAGE is made this 16th day of May 19 77 between the Mortgagor, Louis G. Polydora and Linda L. Polydora, his wife (herein "Borrower") and the Mortgagee, First Federal Savings and Loan Association of Wilmette, a corporation organized and existing under the laws of The United States of America, whose address is 1210 Central Ave., Wilmette, Illinois 60091 (herein "Lender")

WHEREAS, Borrower is indebted to Lender in the principal sum of Sixty Thousand and NO/100----- Dollars, which indebtedness is evidenced by Borrower's note dated May 16, 1977 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on July 1, 2007

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook, State of Illinois:

Lot 17 in Block 4 in L. L. Greenleaf's Resubdivision of Blocks 29 and 34 in the Village of Wilmette, in Cook County, Illinois

Property of Cook County Clerk's Office  
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which has the address of 1032 Forest Ave., Wilmette, Illinois 60091 (herein "Property Address");  
(Street) (City) (State and Zip Code)

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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