RECORDED, MAIL 10: ONTRAK ASSIGNMENT SERVICE P. O. BOX 3829 FREDERICK, MD 21/01



ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

FOR VALUE RECEIVED, the undersigned, The Resolution Trust Corporation, a corporation organized and existing under the laws of the United States of America, as Receiver of Norizon Savings Bank F.S.B., Wilmette, Illinois, a federally chartered savings bank organized and existing under the laws of the United States of America, (the "Receiver"), does hereby grant, bargain, sell, convey, assign, and deliver unto:

its successors and assigns, all of the Receiver's right, title and interest in and to that certain Mortgage executed by EFSTRATIOS LITSOGIANNIS AND GEORGIA LITSOGIANNIS, H/W in the principal sum of (\$ 46000.00) dated the 23 day of March, 1976 and recorded on the 26 day of March, 1976, in the office of the Recorder of Deeds of COOK County, State of IL as Document Number 2747,9985 in Book N/A at Page N/A together with the debt secured, the Note and obligations therein described, all sums of money due or to become due thereon, with interest, and all interest of the undersigned in and to the lands and property conveyed by said Mortgage (see attached legal).

PIN#: PROPERTY ADDRESS: 04-31-110-001 1205 LONGMEADOW GLENVIEW, IL 60025

THIS ASSIGNMENT is made without recourse, warranties or representations of any kind.

ST. FAM. 1814 R. J. Fallic road Savinas TO HAVE AND TO HOLD UNTO the said its successor and assigns forever.

RESOLUTION TRUST CORPORATION, As Receiver of Horizon Savings Ban'. F.S.B.

BY: Roll Cofellon Ralph C. Gibson

Specialist-in-charge HORIZON SAVINGS DANK, F.S.B.

Difference on Times 2255036 STATE OF ILLINOIS) SS

TERM COMMENT

COUNTY OF COOK

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT RALPH C. GIBSON, Specialist-in-Charge, of The Resolution Trust Corporation, as Receiver of Horizon Savings Bank, F.S.B. who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Specialist-in-Charge, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS

BY: 1100 Notary Public

AAS#: 01870

LOAN NO. 2005213 COUNTY: COOK (A)

d# × 35511.S.00813

42 UNOFFICIAL COPYLO DE MANDE LE PROPERTIE DE LA 42 UNOFFICIAL COPYLO DE MANDE LE PROPERTIE DE LA 12 UNOFFICIAL DE LA 12 UNOFFICIAL DE LA 12 UNOFFICIAL DE LA 12 UNITED DE LA

LN # 02005213

MORTGAGE

23rd	day of March	
Cherein "Borr	rower"), and the Mortgagee (PASS), FSMSSSA	
of Wilmerce ed States of Amer	a corporation organized ; , a corporation organized ; , 1210. Central	ind
ender in the principal	sum of Forty Six Thousand and No/100)
(herein "Note"), p less, if not sooner paid.	oroviding for monthly installments of principal and induction of April 1, 2001.	and
thereon, advanced in enants and agreements gon, made to Borrower for mortgage, grant and	accordance herewith to protect the security of to Borrower herein contained, and (b) the repayments by Lender pursuant to paragraph 21 hereof (hered convey to Lender the following described property).	this ent cin
	(herein "Bor f Wilmette d States of Amer Illinois ander in the principal Too. (herein "Note"), pess, if not sooner paid thereon, advanced in chants and agreements on, made to Borrower by mortgage, grant an	ation Lithogiannia and Georgia Lithogiannia, His will (herein "Borrower"), and the Mortgagee First Federal Wilmette a corporation organized a States of America whose address is 1210 Central Lilinois 60091 (herein "Lender") ender in the principal sum of Forty Six Thousand and No/100 Dollars, which indebtedness is evidenced by Borrowe (herein "Note"), providing for monthly installments of principal acts, if not sooner paid, due and parable on April 1, 2001. Interior advanced in accordance herewith to protect the security of the enants and agreements of Borrower herein contained, and (b) the repaymon, made to Borrower by Lender pursuant to paragraph 21 hereof (hereby mortgage, grant and convey to Lender the following described properation).

Lot 42 in Kempston Countrys as being a subdivision in the East & of the North West & of Section 33, Township 42 North, Range 12 East of the Third Principal Meridian; in Cook County, Illinois.

92235008



				-
which has the address of		Glenview		
		(Street)	(City)	٠.
Illinois	60025	herein "Property Address"),		•.
	1 Zip Code)	• •		ç
			at the second of the second of the second	

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage, and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are in term referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restriction-listed in a schedule of exceptions to coverage in any title insurance policy insuring I ender's interest in the Property.