

UNOFFICIAL COPY

Loan Number  
05179775

RECORDED, MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P. O. BOX 3829  
FREDERICK, MD 21701

**ASSIGNMENT OF MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

3226080

FOR VALUE RECEIVED, the undersigned, The Resolution Trust Corporation, a corporation organized and existing under the laws of the United States of America, as Receiver of Horizon Savings Bank F.S.B., Wilmette, Illinois, a federally chartered savings bank organized and existing under the laws of the United States of America, (the "Receiver"), does hereby grant, bargain, sell, convey, assign, and deliver unto:

HORIZON SAVINGS  
1000 N. LAUREL  
WILMETTE, ILL. 60091

its successors and assigns, all of the Receiver's right, title and interest in and to that certain Mortgage executed by R SCOTT STREINER AND NORA M STREINER, H/W in the principal sum of (\$ 140000.00 ) dated the 18 day of November, 1988 and recorded on the 21 day of November, 1988, in the office of the Recorder of Deeds of COOK County, State of IL as Document Number 88535867 in Book N/A at Page N/A together with the debt secured, the Note and obligations therein described, all sums of money due or to become due thereon, with interest, and all interest of the undersigned in and to the lands and property conveyed by said Mortgage (see attached legal).

PIN#: 07-34-402-032-0000  
PROPERTY ADDRESS: 70 SPRINGWOOD COURT  
ROSELLE, IL 60172

3226080

THIS ASSIGNMENT is made without recourse, warranties or representations of any kind.

TO HAVE AND TO HOLD UNTO the said ST. PAUL FEDERAL BANK FOR SAVINGS its successor and assigns forever.

IN WITNESS WHEREOF, the said Receiver has caused this instrument to be executed, in its name by its duly authorized officer this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

RESOLUTION TRUST CORPORATION,  
As Receiver of  
Horizon Savings Bank, F.S.B.

BY: Ralph C. Gibson  
Ralph C. Gibson  
Specialist-in-Charge  
HORIZON SAVINGS BANK, F.S.B.

STATE OF ILLINOIS ) SS  
COUNTY OF COOK )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT RALPH C. GIBSON, Specialist-in-Charge, of The Resolution Trust Corporation, as Receiver of Horizon Savings Bank, F.S.B. who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Specialist-in-Charge, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_.

BY: [Signature]  
Notary Public

AASN: 01375

LOAN NO. 517975  
COUNTY: COOK (A)



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[Space Above This Line For Recording Data]

MORTGAGE

517977-5

\$17.00

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 18 19 88 The mortgagor is R. SCOTT STREINER AND HORA M. STREINER, HUSBAND AND WIFE

("Borrower") This Security Instrument is given to HORIZON FEDERAL SAVINGS BANK

which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose address is 1210 CENTRAL AVENUE WILMETTE, ILLINOIS 60091 ("Lender").

Borrower owes Lender the principal sum of ONE HUNDRED FORTY THOUSAND AND NO/100

Dollars (U.S. \$ 140,000.00

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on DECEMBER 1, 2018. This Security Instrument

secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument, and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in COOK County, Illinois:

LOT 33 IN VANTAGE POINTE SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

07-34-402-032-0000

which has the address of 70 SPRINGWOOD COURT (Street) Illinois 60172 ("Property Address");

ROSELLE (City)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

88535867

Handwritten notes and signatures in the top left corner.

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