

UNOFFICIAL COPY

Loan Number
09154513

RECORDED, MAIL TO:
OMTRAK ASSIGNMENT SERVICE
P. O. BOX 3829
FREDERICK, MD 21701

ASSIGNMENT OF MORTGAGE

92266167

STATE OF ILLINOIS
COUNTY OF COOK

FOR VALUE RECEIVED, the undersigned, The Resolution Trust Corporation, a corporation organized and existing under the laws of the United States of America, as Receiver of Horizon Savings Bank F.S.B., Wilmette, Illinois, a federally chartered savings bank organized and existing under the laws of the United States of America, (the "Receiver"), does hereby grant, bargain, sell, convey, assign, and deliver unto:

RESOLUTION TRUST CORPORATION
100 N. LAKE ST.
CHICAGO, ILL. 60611

its successors and assigns, all of the Receiver's right, title and interest in and to that certain Mortgage executed by SANDRA E HORWITZ, SPINSTER in the principal sum of (\$ 114000.00) dated the 02 day of February, 1988 and recorded on the 04 day of February, 1988, in the office of the Recorder of Deeds of COOK County, State of IL as Document Number 88052580 in Book N/A at Page N/A together with the debt secured, the Note and obligations therein described, all sums of money due or to become due thereon, with interest, and all interest of the undersigned in and to the lands and property conveyed by said Mortgage (see attached legal).

PIN#: 14-33-201-018-1035
PROPERTY ADDRESS: 2339 N COMMONWEALTH UNIT 5C
CHICAGO, IL 60614

THIS ASSIGNMENT is made without recourse, warranties or representations of any kind.

TO HAVE AND TO HOLD UNTO the said _____ its successor and assigns forever.

IN WITNESS WHEREOF, the said Receiver has caused this instrument to be executed, in its name by its duly authorized officer this _____ day of _____, 19____.

RESOLUTION TRUST CORPORATION,
As Receiver of
Horizon Savings Bank, F.S.B.

BY: Ralph C. Gibson
Ralph C. Gibson
Specialist-in-Charge
HORIZON SAVINGS BANK, F.S.B.

STATE OF ILLINOIS) SS
COUNTY OF COOK)

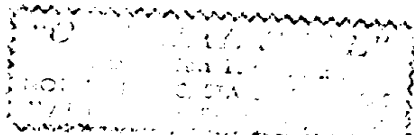
92266167

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT RALPH C. GIBSON, Specialist-in-Charge, of The Resolution Trust Corporation, as Receiver of Horizon Savings Bank, F.S.B. who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Specialist-in-Charge, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS _____ DAY OF _____, 19____.

BY: [Signature]
Notary Public

AAS#: 01101



LOAN NO. 5154513
COUNTY: COOK (A)



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Property of Cook County Clerk's Office

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987654321

11/14/07

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TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

Illinois (Zip Code) 60614 ("Property Address"),

which has the address of 2339 NORTH COMMONWEALTH-UNIT 5C CHICAGO (City)

Mortgagee further expressly grants to the Mortgagee its successors and assigns as rights and easements set forth in the aforementioned declaration and all other rights and easements of record for the benefit of said property. This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

14-33-201-018-1035

09525098

UNIT 5-C IN THE 2335 NORTH COMMONWEALTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 111 FEET OF THE SOUTH 211 FEET OF THE SUBDIVISION OF LOT 8 IN BLOCK 1 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING LOTS 1 TO 3, IN THE FOSTER SUBDIVISION OF PART OF LOT 2; LOTS 1 AND 2 AND PART OF LOT 3 IN ABAMS AND PORTER'S SUBDIVISION OF PART OF BLOCKS 2 AND 3 IN THE CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWN-SHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24979761, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

located in COOK County, Illinois. The Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property secured to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and all renewals, extensions and modifications, due and payable on MARCH 1, 2018.

Dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MARCH 1, 2018. This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MARCH 1, 2018.

Borrower owes Lender the principal sum of ONE HUNDRED FOURTEEN THOUSAND AND NO/100 Dollars (U.S. \$ 14,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MARCH 1, 2018.

THIS MORTGAGE ("Security Instrument") is given on FEBRUARY 2 19 88 The mortgagor is SANDRA E. HORWITZ, SPINSTER

MORTGAGE 515451-3 Lm# 05154513

\$18.00

REI TITLE GUARANTY ORDER # C-28190

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COOK COUNTY CLERK

0 5 85052580

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