

# UNOFFICIAL COPY

Page Number  
09181339

RECORDED, MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P. O. BOX 3829  
FREDERICK, MD 21701

## ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

FOR VALUE RECEIVED, the undersigned, The Resolution Trust Corporation, a corporation organized and existing under the laws of the United States of America, as Receiver of Horizon Savings Bank F.S.B., Wilmette, Illinois, a federally chartered savings bank organized and existing under the laws of the United States of America, (the "Receiver"), does hereby grant, bargain, sell, convey, assign, and deliver unto:

its successors and assigns, all of the Receiver's right, title and interest in and to that certain Mortgage executed by JEFFREY R ZOUB AND BEVERLY BERGER ZOUB, H/W in the principal sum of (\$ 120000.00) dated the 01 day of July, 1987 and recorded on the 13 day of July, 1987, in the office of the Recorder of Deeds of COOK County, State of IL as Document Number 87383234 in Book N/A at Page N/A together with the debt secured, the Note and obligations therein described, all sums of money due or to become due thereon, with interest, and all interest of the undersigned in and to the lands and property conveyed by said Mortgage (see attached legal).

PIN#: 14-32-415-038-0000  
PROPERTY ADDRESS: 1876 NAUD  
CHICAGO, IL 60614

THIS ASSIGNMENT is made without recourse, warranties or representations of any kind.

ST. PAUL FEDERAL BANK FOR SAVINGS

TO HAVE AND TO HOLD UNTO the said \_\_\_\_\_  
its successor and assigns forever.

IN WITNESS WHEREOF, the said Receiver has caused this instrument to be executed, in its name by its duly authorized officer this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.  
*Ralph C. Gibson*

RESOLUTION TRUST CORPORATION,  
As Receiver of  
Horizon Savings Bank, F.S.B.

BY: *Ralph C. Gibson*  
Ralph C. Gibson  
Specialist-in-Charge  
HORIZON SAVINGS BANK, F.S.B.

STATE OF ILLINOIS ) SS  
COUNTY OF COOK )

92266181

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT RALPH C. GIBSON, Specialist-in-Charge, of The Resolution Trust Corporation, as Receiver of Horizon Savings Bank, F.S.B. who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Specialist-in-Charge, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS \_\_\_\_\_ DAY OF  
\_\_\_\_\_, 19 \_\_\_\_\_.  
*Ralph C. Gibson*

BY: *Ralph C. Gibson*  
Notary Public

AAS# 00787

LOAN NO. 5131339  
COUNTY: COOK (A)



.10 = 35511.5.00640

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**

Form 3010

90201(1) 9   
SIEBEN SIEBEN

**THIS SECTION IS FOR USE IN COUNTIES WHERE MORTGAGE RECORDS ARE MAINTAINED SEPARATELY FROM OTHER RECORDS.**

**FORBIDDEN COSTS** This provision is usually based on the same principles as the costs in the preceding section, except that it applies to expenses incurred by the plaintiff in defending the action.

TOOK UP WITH ALL THE IMPROVEMENTS NOW TO BE REARRESTED ON THE PROPERTY, AND ALL EASEMENTS, RIGHTS, APPURTENANCES, TENURES, LEVYABILITIES, MORTGAGES, AND PES PREPES AND PROVIS, WATER RIPS AND STREAMS, AND ALL EXCISES, Tolls, and other charges or impositions, now to be re-arrested on the property.

which has the address of 18/6 NAGD  
CHICAGO 10, ILLINOIS  
("Top Ten Address").

14-32-416-038-0000  
GEO (1-1)

*specie* 65566. *Scutellaria* 100.

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# The Story Of

CC

300

ALTONVILLE ALUMNAE NO. 20, ANNUAL MEETING, JULY 11, 1910

SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD

located in COOK COUNTY, ILLINOIS, on the south side of THOMAS STREET, between 40th and 41st Streets, in the city of CHICAGO, Illinois.

be encouraged. Instruments of this kind have been used in the past, and the results obtained have been encouraging.

Dollars U.S. \$ 120,000.00      1. This debt is evidenced by Borrower's note

BOTTOMETER OWES LEECH, THE PLUMBERS SUM OF ONE HUNDRED TWENTY THOUSAND AND NO/100

which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose address is  
1210 CENTRAL AVENUE

"Horizon" This Security Instrument is given to HORIZON FEDERAL SAVINGS BANK

9 87 THIS MORTGAGE IS SECURED BY THE PROPERTY OWNED BY ROBERT E. ZOUB AND BRENDA BERGER ZOUB,  
9 SECURITIED INSTRUMENT IS DATED ON JUNE 1, 1987.

## MORTGAGE

*[Space above this line for Recording Date.]*

15.00

681

87383234  
87383234

18 JUL 13 AM 11:18  
FBI - BOSTON