

RECORDED, MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P. O. BOX 3829
FREDERICK, MD 21701

ASSIGNMENT OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

32266213

FOR VALUE RECEIVED, the undersigned, The Resolution Trust Corporation, a corporation organized and existing under the laws of the United States of America, as Receiver of Horizon Savings Bank F.S.B., Wilmette, Illinois, a federally chartered savings bank organized and existing under the laws of the United States of America, (the "Receiver"), does hereby grant, bargain, sell, convey, assign, and deliver unto:

ST. PAUL FEDERAL SAVING & LOAN ASSOCIATION
A DELAWARE CORPORATION
1000 N. LAKE ST.
CHICAGO, ILL. 60609

its successors and assigns, all of the Receiver's right, title and interest in and to that certain Mortgage executed by **TIMOTHY H NELSON AND MARY P NELSON, H/W** in the principal sum of (\$ 134900.00) dated the 16 day of March, 1987 and recorded on the 24 day of March, 1987, in the office of the Recorder of Deeds of COOK County, State of IL as Document Number 87154712 in Book N/A at Page N/A together with the debt secured, the Note and obligations therein described, all sums of money due or to become due thereon, with interest, and all interest of the undersigned in and to the lands and property conveyed by said Mortgage (see attached legal).

PIN#: 05-33-105-020
PROPERTY ADDRESS: 2011 SCHILLER
WILMETTE IL 60091

THIS ASSIGNMENT is made without recourse, warranties or representations of any kind.

ST. PAUL FEDERAL BANK FOR SAVINGS

TO HAVE AND TO HOLD UNTO the said _____
its successor and assigns forever.

IN WITNESS WHEREOF, the said Receiver has caused this instrument to be executed, in its name by its duly authorized officer this _____ day of _____, 19____.

RESOLUTION TRUST CORPORATION,
As Receiver of
Horizon Savings Bank, F.S.B.

BY: Ralph C. Gibson
Ralph C. Gibson
Specialist-in-Charge
HORIZON SAVINGS BANK, F.S.B.

STATE OF ILLINOIS) SS
COUNTY OF COOK)

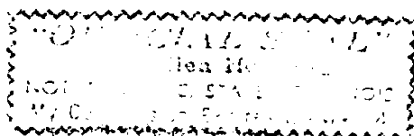
32266213

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT RALPH C. GIBSON, Specialist-in-Charge, of The Resolution Trust Corporation, as Receiver of Horizon Savings Bank, F.S.B. who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Specialist-in-Charge, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS _____ DAY OF _____, 19____.

BY: [Signature]
Notary Public

AAS#: 00226



LOAN NO. 5126503
COUNTY: COOK (A)



.10 = 35511.S.00617

UNOFFICIAL COPY

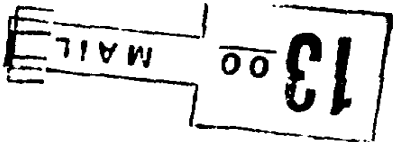
FOURTH WITH all the improvements now or hereafter created on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property".

Borrower (Covenants) that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record, encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

87-154712

Illinois (Zip Code) 60091 ("Property Address")
 which has the address of 2011 SCHILLER (Town)
 WILMETTE (City)



05-33-105-020

Property of Cook County, Illinois

located in COOK County, Illinois
 LOT ONE (1) IN SIGRID BORRE'S SUBDIVISION, A SUBDIVISION OF LOTS THREE (3) AND FOUR (4) IN BLOCK FIVE (5) IN SEGER'S SUBDIVISION OF THE NORTH HALF OF THE EAST HALF OF THE NORTH WEST QUARTER OF FRACTIONAL SECTION THIRTY THREE (33), TOWNSHIP FORTY TWO (42) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 1, 2017. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of the Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby irrevocably, grant and convey to Lender the following described property:

Borrower owes Lender the principal sum of ONE HUNDRED THIRTY FOUR THOUSAND NINE HUNDRED AND NO/100

134,900.00. This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"). This Security Instrument secures to Lender the principal sum of ONE HUNDRED THIRTY FOUR THOUSAND NINE HUNDRED AND NO/100. Borrower owes Lender the principal sum of ONE HUNDRED THIRTY FOUR THOUSAND NINE HUNDRED AND NO/100. ("Lender")

1210 CENTRAL AVENUE
 WILMETTE, ILLINOIS 60091

THE UNITED STATES OF AMERICA and whose address is

HORIZON FEDERAL SAVINGS BANK ("Borrower"). This Security Instrument is given to

THIS MORTGAGE ("Security Instrument") is given on MARCH 16 19 87 the mortgage is TIMOTHY H. NELSON AND MARY P. NELSON, HUSBAND AND WIFE

MORTGAGE 512650-3

LN # 05126503 [Space Above This Line For Recording Data]

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