

UNOFFICIAL COPY

RECORDED, MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P. O. BOX 3829  
FREDERICK, MD 21701

Party Number  
05121512

**ASSIGNMENT OF MORTGAGE**

STATE OF ILLINOIS  
COUNTY OF COOK

92200 17

FOR VALUE RECEIVED, the undersigned, The Resolution Trust Corporation, a corporation organized and existing under the laws of the United States of America, as Receiver of Horizon Savings Bank F.S.B., Wilmette, Illinois, a federally chartered savings bank organized and existing under the laws of the United States of America, (the "Receiver"), does hereby grant, bargain, sell, convey, assign, and deliver unto:

ST. PAUL FEDERAL BANK FOR SAVINGS  
200 N. LAKE STREET  
CHICAGO, ILL. 60601

its successors and assigns, all of the Receiver's right, title and interest in and to that certain Mortgage executed by **DANNY G WOOD AND PATRICIA A WOOD, H/W** in the principal sum of (\$ 46800.00 ) dated the 29 day of May, 1987 and recorded on the 02 day of June, 1987, in the office of the Recorder of Deeds of COOK County, State of IL as Document Number 87296079 in Book N/A at Page N/A together with the debt secured, the Note and obligations therein described, all sums of money due or to become due thereon, with interest, and all interest of the undersigned in and to the lands and property conveyed by said Mortgage (see attached legal).

PIN#: 22-29-219-009/22-29-219-010  
PROPERTY ADDRESS: 719 EAST STREET  
LEMONT, IL 60439

**THIS ASSIGNMENT is made without recourse, warranties or representations of any kind.**

ST. PAUL FEDERAL BANK FOR SAVINGS

TO HAVE AND TO HOLD UNTO the said \_\_\_\_\_ its successor and assigns forever.

IN WITNESS WHEREOF, the said Receiver has caused this instrument to be executed, in its name by its duly authorized officer this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

RESOLUTION TRUST CORPORATION,  
As Receiver of  
Horizon Savings Bank, F.S.B.

BY: Ralph C. Gibson  
Ralph C. Gibson  
Specialist-in-Charge  
HORIZON SAVINGS BANK, F.S.B.

STATE OF ILLINOIS ) SS  
COUNTY OF COOK )

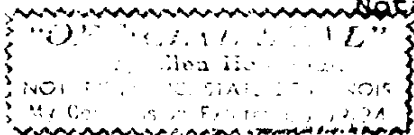
9220021

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT RALPH C. GIBSON, Specialist-in-Charge, of The Resolution Trust Corporation, as Receiver of Horizon Savings Bank, F.S.B. who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, as such Specialist-in-Charge, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_.

BY: [Signature]  
Notary Public

AAS#: 00179



LOAN NO. 5121512  
COUNTY: COOK (A)



J# = 35511.S.00611

23

# UNOFFICIAL COPY

Form 3014 12/83

ILLINOIS Single Family FTM/STL UNIFORM INSTRUMENT

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

Borrower grants and conveys the Property and that the Property is encumbered, except for encumbrances of record or encumbrances of record.

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

Together With all the improvements now or hereafter created on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property.

15 MAY

Illinois 60439 ("Property Address")  
 which has the address of 719 EAST STREET ("Street")  
 LEMONT ILLINOIS 60439

87-296079

PROPERTY

62096228

located in COOK County, Illinois  
 LOTS 3 AND 4 IN THE RESUBDIVISION OF BLOCK 8 OF DOWSE'S ADDITION TO LEMONT, BEING THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 1, 2017. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other debts, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property:

46,800.00 DOLLARS

FORTY SIX THOUSAND EIGHT HUNDRED AND NO/100  
 ("Lender")

1210 CENTRAL AVENUE  
 WILMETTE, ILLINOIS 60091  
 which is organized and existing under the laws of THE UNITED STATES OF AMERICA and whose address is

("Borrower") The Security Instrument is given to HORIZON FEDERAL SAVINGS BANK

THIS MORTGAGE ("Security Instrument") is given on MAY 29 19 87 The mortgagors are DANNY G. WOOD AND PATRICIA A. WOOD, HUSBAND AND WIFE

## MORTGAGE

512151-2

COOK COUNTY RECORDER

14444 TRM 2016 02/02/RX 11:50:00  
 #4356 # D # 1-27-02 079

[Space Above This Line For Recording Data]

LN # 05121512

DEPT-01 RECORDING

\$15.25

87296079

87296079

Wife

RUSH

5/14/25 @ 2:00