

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

UNOFFICIAL COPY

32267613 2 6 7 6 1 3

LOAN # 32-10029905

RELEASE OF MORTGAGE

91-9034

KNOW ALL MEN BY THESE PRESENTS, that the RESOLUTION TRUST CORPORATION, a Corporation organized under the laws of the United States, as Receiver for AMERICAN SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM UNTO BANK OF RAVENSWOOD, AS TRUSTEE UNDER TRUST NUMBER 25-9146 DATED

MARCH 11, 1988

their heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

Mortgage, bearing date the 25TH day of MARCH, 1988 and recorded

in the Recorder's Office, COOK County in the State Of

ILLINOIS, on the 25TH day of MARCH, 1988 As Document Number

88-123497, described as follows to wit:

PARCEL I:

THAT PART OF LOT 18254 (EXCEPT THAT PART OF SAID LOT 18254 LYING SOUTH OF A LINE DRAWN AT 90 DEGREES TO THE EAST LINE OF SAID LOT AT A POINT ON SAID EAST LINE 195.43 FEET NORTH OF THE SOUTH EAST CORNER OF SAID LOT), IN SECTION 3, WEATHERSFIELD UNIT 18, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 19 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING ON THE WEST LINE OF SAID LOT 18254 AT A POINT 522.27 FEET NORTH OF THE SOUTH WEST CORNER OF SAID LOT 18254; THENCE EAST 28.14 FEET, TO THE POINT OF BEGINNING OF THE PARCEL HEREON DESCRIBED; (FOR THE PURPOSE OF DESCRIBING THIS PARCEL WEST LINE OF SAID LOT 18254 IS TAKEN AS "NORTH AND SOUTH"), THENCE NORTH 48.17 FEET; THENCE WEST 3.88 FEET; THENCE NORTH 1.83 FEET; THENCE EAST 46.88 FEET; THENCE SOUTH 48.17 FEET; THENCE EAST 3.88 FEET; THENCE SOUTH 1.83 FEET; THENCE WEST 46.88 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION OF PROTECTIVE COVENANTS DATED MARCH 9, 1978 AND RECORDED MARCH 31, 1978 AS DOCUMENT 24384493 AND AS CREATED BY DEED FROM FIRST NATIONAL BANK OF DES PLAINES, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 27, 1977 AND KNOWN AS TRUST NUMBER 74281887 TO THOMAS A. BROADFOOT DATED DECEMBER 28, 1978 AND RECORDED JANUARY 24, 1979 AS DOCUMENT 24814557 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PIN#: 07-27-302-034

COMMONLY KNOWN AS: 1149 DICKENS WAY, SCHAUMBURG, IL 60195

Mail to
Andrew P. Maggio Jr. & Assoc.
TITLE DIVISION
7824 W. Belmont Ave.
Chicago, IL 60634
825-7799

32267613

IN WITNESS HEREOF, this Release has been executed this 25th day of March, 1992.

RESOLUTION TRUST CORPORATION AS RECEIVER for

By Alan F. George
(Alan F. George)

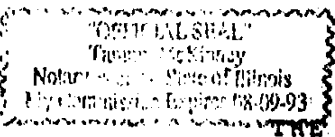
Title (Department Head)

ACKNOWLEDGEMENT : DEPT-01 RECORDING \$23.50
: T43333 TRAN 3918 04/21/92 19:43:00
: \$8663 \$ * - 92-267613
: COOK COUNTY RECORDER

STATE OF IL
COUNTY OF COOK

The foregoing instrument was acknowledged before me this 9th day of MARCH, 1992, by Alan F. George Department Head for RESOLUTION TRUST CORPORATION, as Receiver for American Security Federal Savings and Loan Association

MY COMMISSION EXPIRES 7/9/93



Thomas McKinney
NOTARY PUBLIC

Mail To:

THE INSTRUMENT WAS PREPARED BY
KARRIE WAGNER
FISERV JOINT VENTURE, INC.
A FINANCIAL SERVICES COMPANY
111 E. WACKER DR., SUITE 400
CHICAGO, IL 60601

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