ASSIGNMENT

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P., ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder on one certain promissory note secured by a Mortgage of even date therewith from Borrower(s) for the benefit of the holder of the said note on the lot(s), or parcel(s) of land situated in the County of Cook, State of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto

ROUSSEAU MORTGAGE CORPORATION ("Assignee") all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:

SÉE ATTACHED EXHIBIT

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 9 day of August A.D. 1991

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.,

DEPT-01 RECDRDINGB

T89999 TRAN 9646 04/21/92 19104:00 -1046 - 1F #-92-26764

COOK COUNTY RECORDER

BY:

TRANSWORLD MORTGAGE CORPORATION,

ATTORNEY-IN-PACT

RISSELL W. BRANDES

VIII PRESIDENT-LOAN ASSIGNMENT

ATTEST

MARLO

Assistant Secretary - Loan Assignment

THE STATE OF TEXAS COUNTY OF HARRIS

On this the 9 day of August A.D. 1991, before me, a Notary Public, appeared RUSSELL W. BRANDES to me personally known, who being on me duly sworn, did say that (s)he is the VICE PRESIDENT-LOAN ASSIGNMENT of TRANSWORLD MORTGAGE CORPORATION,

a corporation, that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said RUSSELL W. BRANDES acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

After recording ROUSSEAU MORTGAGE CORPORATION C/O TRANSWORLD MTG. CORP. return to:

P.O. BOX 4589 HOUSTON, TX 77210-9706

Assignee's 2425 WEST LOOP SOUTH Address: HOUSTON, TEXAS 77027

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Programme Committee

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Conto Office CHOCK COUNTY RECURERS

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KIHIBIT - Pool 23647

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Recording Information

03-01-88 88087972

Borromer(s) Irustee Original Balance Control No.

CHARLES VAZQUEZ

046934 0002

CHICACO, 1L 060639 LOT 41 BLE 28 SEC S34/T40H/R13E SUB CARFIELD Property Address: 1650 N. NEDVALE AVE. CRIC ID # 437C6975 13-34-427-020-0000 71,250.00 LOT 41 BLK 28

SHIRLEY ANN CHILLIS

056925 0005

47,955.00
27 BLK 8 SEC S2/T39H/R13E SUB VAN SCHACK AND HERRICK'S Property Address: 3452 W. HIBSCH ID # 26130548 16-02-213-027-0000

03-03-88 88 92:941

056978 0007

HICHAEL VATUE RESON MARTERIES HELSON

OAK PARK, IL 060302 7 SUB-VILLAGE OF RIDGELAND H. HARYEY AVE. OAK PI 16-08-120-009 1.0r 21 m.orx 33 ssc Property Address: 146 10 # 43714731 115,150.00

Perso em of exhibit 40500

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EXHIBIT A

COOK COUNT!

and the State of Illinois, to wit:

LOT 42 AND THE NORTH 1/2 OF LOT 41 IN BLOCK 28 IN GARFIELD, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 307 FEET OF THE NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1295 FEET) OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, 2N COOK COUNTY, ILLINOIS.

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described Real Estate situate, lying, and being in the county of COOK
LOT 27 IN BLOCK 8 IN VAN SCHAACK ND HERRICK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. and the State of Illinois, to wit: OF THE THIRD

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EXHIBIT A

COOK COUNTY

and the State of Illinois, to wit:

LOT 21 IN BLOCK 35 IN THE VILLAGE OF RIDGELAND, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7, AND THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, SANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN GOOK COUNTY ILLINOIS.

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