

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P., ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder on one certain promissory note secured by a Mortgage of even date therewith from Borrower(s) for the benefit of the holder of the said note on the lot(s), or parcel(s) of land situated in the County of Cook, State of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto

MONDRIAN MORTGAGE CORPORATION ("Assignee") all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:
SEE ATTACHED EXHIBIT

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 9 day of August A.D. 1991

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.,
BY:
TRANSWORLD MORTGAGE CORPORATION,
ATTORNEY-IN-FACT

By: Russell W Brandes
RUSSELL W. BRANDES
VICE PRESIDENT-LOAN ASSIGNMENT

ATTEST

Lynnell Marlow
LYNNELL MARLOW
Assistant Secretary - Loan Assignment

. DEPT-01 RECORDINGS \$31.00
. T#9999 TRAM 9646 04/21/92 19:07:00
. #1048 # 1F *-92-267643
. COOK COUNTY RECORDER

THE STATE OF TEXAS
COUNTY OF HARRIS

On this the 9 day of August A.D. 1991, before me, a Notary Public, appeared RUSSELL W. BRANDES to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT-LOAN ASSIGNMENT OF

TRANSWORLD MORTGAGE CORPORATION, a corporation, that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said RUSSELL W. BRANDES acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



J. Harley

After recording MONDRIAN MORTGAGE CORPORATION
return to: C/O TRANSWORLD MTG. CORP.
P.O. BOX 4589
HOUSTON, TX 77210-9706

Assignee's Address: 2425 WEST LOOP SOUTH
HOUSTON, TEXAS 77027

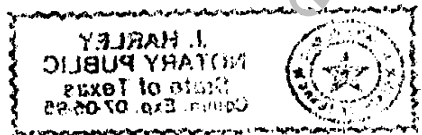
92257643

31.00 E

UNOFFICIAL COPY

Property of Cook County Clerk's Office

231.00
RECORDS SECTION
COUNTY CLERK
COOK COUNTY, ILL.



WITNESSETH that the within and foregoing is the true and correct copy of the original as the same appears from the records of the County Clerk of Cook County, Illinois.

COOK COUNTY, ILL.

Loan Number	Borrower(s)	Recording Information
Control No.	Trustee	
Original Balance		

023469 RICHARD TAYLOR 05-06-88 88192768
 0001 VELMA D. TAYLOR

72,556.00
 THE S 50 FT OF THE N 250 FT OF LT 74 IN BROADVIEW, SUB IN SECTION 22, T39N/R12 E OF THE THIRD PRINCIPAL
 MERIDIAN, IN COOK COUNTY, ILLINOIS.
 Property Address: 2340 S 20TH AVENUE
 ID # 43901362 15-22-112-015 BROADVIEW, IL 060153

053342 KENNETH W. BOYLE 05-02-88 88194229
 0002 DEBORAH H. BOYLE

55,296.00
 LT 3 BLK 205 SECTION UNIT NO. 1 SUB THE OAKS
 Property Address: 2053 ESSEX COURT STREAMWOOD, IL 060107
 ID # 36745637 06-26-353-024-0000

***** END OF EXHIBIT *****

Property of Cook County Clerk's Office

92267643

Property of Cook County Clerk's Office

6133508

FORM 100 OF SERVICE 4/8/84

TO: JAMES H. ...
JAMES H. ...
JAMES H. ...

NAME: JAMES H. ...
ADDRESS: ...

DATE: ...
TIME: ...
PLACE: ...

SIGNATURE: ...
OFFICIAL: ...

NOTARIAL: ...
COMMISSION: ...

6133508

6133508

6133508

6133508

POOL # 238677

LOAN # 023469

EXHIBIT A

described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

THE SOUTH 50 FEET OF THE NORTH 250 FEET OF LOT 74 IN BROADVIEW, A SUBDIVISION IN SECTION 27, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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92257643

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Property of Cook County Clerk's Office

POOL # 238677
LOAN # 053342

EXHIBIT A

described Real Estate situate, lying and being in the county of COOK and the State of Illinois, to wit:
LOT 3 IN BLOCK 205, THE OAKS UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, ALL IN TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1966 AS DOCUMENT 19801128 IN COOK COUNTY, ILLINOIS.

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STATE OF ILLINOIS
COUNTY OF COOK

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