

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.,  
("Assignor"), acting herein by and through a duly authorized officer, the owner and  
holder on one certain promissory note for the sum of \$ 92,000.00 executed by  
THOMAS E. HALL  
SUZANNE P. HALL

("Borrower(s)") secured by a Mortgage of even date therewith executed  
by Borrower(s) for the benefit of the holder of the said note, which was recorded  
04-26-88 #88-174096

on the lot(s), or parcel(s) of land described therein situated in the County of  
Cook, State of Illinois. For and in consideration of  
the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient  
consideration paid, the receipt of which is hereby acknowledged, does hereby transfer  
and assign, set over and deliver unto ROUSSEAU MORTGAGE CORPORATION  
("Assignee") all beneficial interest in and to title to said Mortgage,  
together with the note and all other liens against said property securing the  
payment thereof, and all title held by the undersigned in and to said land, to-wit:  
LOT 13 BLOCK 27 SUB: HOFFMAN ESTATES II  
480 ARIZONA

HOFFMAN ESTATES, IL 06019

ID# 43901376 0715409025

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and  
note, together with all and singular the liens, rights, equities, title and estate  
in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 9 day of August A.D. 1991

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.,

BY:  
TRANSWORLD MORTGAGE CORPORATION,  
ATTORNEY-IN-FACT

By: Russell W. Brandes  
RUSSELL W. BRANDES  
VICE PRESIDENT-LOAN ASSIGNMENT

ATTEST:

Lynnell Marlow  
LYNNELL MARLOW  
Assistant Secretary - Loan Assignment

92267657

DEPT-01 RECORDINGS \$23.00  
T49999 TRAN 9646 04/21/92 19109100  
\$1062 \$ 1F \*-92-267657  
COOK COUNTY RECORDER

THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 9 day of August A.D. 1991, before me, a Notary Public, appeared  
RUSSELL W. BRANDES to me personally known, who being by me duly sworn, did  
say that (s)he is the VICE PRESIDENT-LOAN ASSIGNMENT of

TRANSWORLD MORTGAGE CORPORATION,

a corporation, that the seal affixed to the foregoing instrument is the  
corporate seal of said corporation, and that said instrument was signed and sealed  
on behalf of said corporation by authority of its Board of Directors, and said  
RUSSELL W. BRANDES acknowledged said instrument to be the free act and deed of said  
corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the  
day and year first above written.

Lynnell Marlow

After recording ROUSSEAU MORTGAGE CORPORATION  
return to: C/O TRANSWORLD MTG. CORP.  
P.O. BOX 4589  
HOUSTON, TX 77210-9706

Assignee's 2425 WEST LOOP SOUTH  
Address: HOUSTON, TEXAS 77027

\$ 23.00 E

# UNOFFICIAL COPY

UNOFFICIAL COPY OF YOUR COA WORK

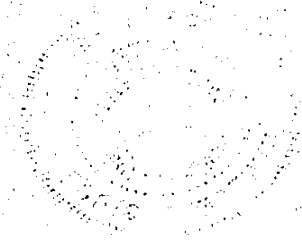
The following information is provided for your information and is not intended to constitute an offer of insurance or any other financial product. It is provided for your information only and should not be relied upon as a basis for any investment decision. The information is provided for your information only and should not be relied upon as a basis for any investment decision.

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COOK COUNTY RECORDER  
2025-01-15 10:00 AM  
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POOL # 238664

LOAN # 053344

EXHIBIT A

COOK COUNTY

and the State of Illinois, to-wit:

LOT 13 IN BLOCK 27 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THAT ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956 AS DOCUMENT NO. 16515708, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office  
92267657

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