

**ASSIGNMENT**

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That **COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.** ("Assignor"), acting herein by and through a duly authorized officer, the owner and holder on one certain promissory note for the sum of \$ **42,500.00** executed by

**ORLANDO D. TIU**  
**VIRGINIA C. TIU**

("Borrower(s))" secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded **05-06-88 88194759**

on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **ROUSSEAU MORTGAGE CORPORATION**

("Assignee") all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit: **LOT UNIT 9 303 SUB: RIVER TRAILS**

**870 WINEAPPLE CT #303**  
**PROSPECT HTS, IL 060070**  
**ID# 43915622 03-24-202-051-1198**

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the **6** day of **February** A.D. 1992

**COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.**

BY:  
**TRANSWORLD MORTGAGE CORPORATION**  
**ATTORNEY-IN-FACT**

By:   
**ELIZABETH ASSAAD**  
**VICE PRESIDENT-LOAN ASSIGNMENT**

ATTEST:



**LILLIAN J. POOLE**  
Assistant Secretary - Loan Assignment

THE STATE OF TEXAS  
COUNTY OF HARRIS

DEPT-01 RECORDINGS \$23.00  
T#9999 TRAN 9646 04/21/92 19:10:00  
#1065 # 1F #-92-267660  
COOK COUNTY RECORDER

92267660

On this the **6** day of **February** A.D. 1992, before me, a Notary Public, appeared **ELIZABETH ASSAAD** to me personally known, who being by me duly sworn, did say that (s)he is the **VICE PRESIDENT-LOAN ASSIGNMENT** of

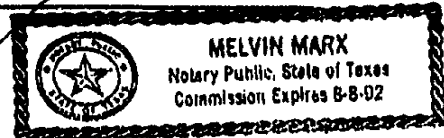
**TRANSWORLD MORTGAGE CORPORATION**

a corporation, that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said **ELIZABETH ASSAAD** acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



After recording **ROUSSEAU MORTGAGE CORPORATION**  
return to: **C/O TRANSWORLD MTG. CORP.**  
**P.O. BOX 4589**  
**HOUSTON, TEXAS 77210-9706**

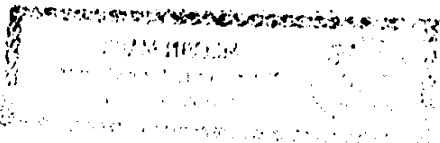


Assignee's **2425 WEST LOOP SOUTH**  
Address: **HOUSTON, TEXAS 77027**

\$ 23.00 F

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Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE

POOL # 238675

LOAN # 053268

EXHIBIT A

described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:  
UNIT 9-303 IN RIVER TRAILS CONDOMINIUM AS DELINEATED ON A SURVEY  
OF PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH,  
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS  
ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RE-  
CORDED AS DOCUMENT NO. 26279391 TOGETHER WITH ITS UNDIVIDED PER-  
CENTAGE INTEREST IN COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

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1994  
1995

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