411701-08-188741

FOR THE PROTECTION 💝 RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Household Finance Corporation III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby adknowledge, does hereby REMISE, CONVEY and QUIT CLAIM unto GREGORY E. SCHILLER AND CYNTHIA LUDE SCHIBLER, HIS WIFE, IN JOIN'S WENANCY of the County of COOK and State of Illinols, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the lory day of OCTOBER A.D. 1988, and recorded in the Recorder's Office of COOK County, In the State of Illinois, as Document No. 88469342 to the premises therein described as follows, to with

SEE BELOW

CKA:

Pit 10-12-106-022

. DEPT-01 RECORDING

. T#8888 TRAN 3395 04/22/92 09:19:00

\$1462 + E \*-92-267828

PERMITTING NOT PERMIT

2500 PIONEER ROAD

EVANSTON, IL 60201

COOK COUNTY RECORDER

situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

The said of the William

IN TESTIMONY WHEREOF the said Household Finance Corporation III has caused its name to be signed to these presents by its Officer of the said corporation, this March 31, 1992.

Household Finance Corporation III

2.00 Jany my market Econie L. O'Connor, Asst, Vice President

This release prepared by:

Address:

FAUSTINA ZEPEDA 961 Weigel Drive P.O. Box 8635

Elmhurst, II. 60126

Phone #

708-617-7471

THE SOUTH 72 FEET OF THE WEST 50 FEET OF LOT 1 TOGETHER WITH ALL THAT PART OF SAID LOT 1 LYING RAST OF THE WEST 50 FEET THEREOF AND LYING SOUTH OF A LINE 52 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE AND SAID LINE ESTENDED EASTERLY TO THE WEST LINE OF PIONEER ROAD OF THE AFOREMENTIONED LOT 1 IN BLOCK 2 IN HARTLEY'S ADDITION TO EVANSTON, BEING IN THE WEST 1/2 OF FRACTIONAL SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92267828

2308

## STATE OF ILLINOIS

## COUNTY OF DUPAGE

I, Elaine 8. Pool, a notary public in and for said County, in the State aforesaid, do hereby cortify that Bonnie L. O'Connor, personally known to me to be to Officer of said corporation and as the free and voluntary act and dead of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this March 31, 1992.

" OFFICIAL BEAL "
ELAINE S. POOL
NOTARY PUBLIC, STATE OF ILLINGIS

Release Deed

Household

CYNTHIA LUDE SCHILLER

County Clark's