

Know all Men by these Presents, that the

ALSIP BANK

92-267923

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto GEORGE FOTOPPOULOS AND JAMES FOTOPPOULOS

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain trust deed bearing date the 19TH day of DECEMBER A. D. 19 75, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. 23372747 and a certain Assignment of Rents bearing date the 19TH day of DECEMBER A. D. 19 75, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. 23372748 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

92267923

LOT 4 AND 5 IN BLOCK 25 IN ARTHUR T. MCINTOSH AND COMPANY'S FIRST ADDITION TO GARDEN HOMES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, SEPTEMBER 29, 1939 AS DOCUMENT NO. 12375878, IN COOK COUNTY, ILLINOIS.

IN TESTIMONY WHEREOF, the said Alsip Bank hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Asst. Vice President, and attested by its Loan Operations Mgr Secretary, this 6TH day of FEBRUARY A. D. 19 92

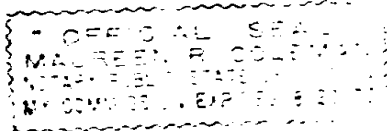
DEPT OF RECORDS \$20.00
185006 TRAN 3493 04/22/92 11:19:00
41569 4 E * - 92 - 267923
COOK COUNTY RECORDER

By: Jackie Johnson, Asst. Vice President
Attest: Pati Frederisy, Loan Operations Mgr Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Jackie Johnson personally known to me to be the Asst. Vice President of the Alsip Bank and Pati Frederisy personally known to me to be the Loan Operations Mgr Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Loan Operations Mgr Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Loan Operations Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Please return to:
ALSIP BANK AND TRUST
11900 S. PULASKI
ALSIP, IL 60658-1199
GEORGE LICE



GIVEN under my hand and notarial seal, this day of February, A. D. 19 92
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23 ER

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
JAN 15 2011
CHICAGO, ILLINOIS