This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC. F. BARCLAY'S AMERICAN FINANCIAL 1750 E. GOLF RD. STE. 320 SCHADMBUR a Corporation, organized and existing under the laws of the State of DELAWARE and having its principal place of business in COOK LILLINGIS , owner and holder of the note evidencing the debt secure (State) mortgage executed by EDWARD M. GRAPENTHIEN AND JANICE R. GRAPENTHIEN IN JOINT TENANCY dated JANUARY 22ND , 19.90 , and recorded JANUARY 24TH , 1920 in the office of theRECORDER OF DEEDS of COOK , LILLINGIS (Bate) under Document No 190.37995 in Book
and having its principal place of business in
and having its principal place of business in
ILLINOTS STREET MORTGAGE executed by EDWARD M. GRAPENTHIEN AND JANICE R. GRAPENTHIEN IN JOINT TENANCY dated JANUARY 22ND In the office of therecorder of perbs of COCK ILLINOTS Under Document No P037995 in Book at Page In Page In Joint Tenancy or value received does hereby release in full from the lien and effect of said mortgage or deed of trust the follow property therein described, lowlit: OT 12 IN BLOCK 4 IN OLIVER L. WATSON'S MONTROSE BOULEVARD ADDITION EING A SUBDIVISION OF THE SOUTH 40 ACRES OF THE NORTH WEST 1/4 OF ECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIP. ERMANENT TAX PARCEL #: 13-17-120-024-0000 3308034 AINBO NGO ACCIONATE HERE STREET STREET IN Wilness Whereof, these presents have been executed under the seal of said Corporation pursuent to due authority, this 31ST day of MARCE 1992 Allest: ANA C. MACK Assistant Secretary DIANE A. MAY Vise Preside
mortgage executed by EDWARD M. GRAPENTHIEN AND JANICE R. GRAPENTHIEN IN JOINT TENANCY dated JANUARY 22ND 1990 and recorded JANUARY 24TH 1990 in the office of inerecorder of DEEDS of COOK 11LINGIS (Suite) (
IN JOINT TENANCY dated JANUARY 22ND
in the office of the ECORDER OF DEEDS of COOK (State) Wacording Officen (County) Under Document No DED37995 in Book at Page for deed of trust the follow does hereby release in July from the lien and effect of said mortgage or deed of trust the follow property therein described, to-wit: OT 12 IN BLOCK 4 IN OLIVER L. WATSON'S MONTROSE BOULEVARD ADDITION EING A SUBDIVISION OF THE SOUTH 40 ACRES OF THE NORTH WEST 1/4 OF ECTION 17, TOWNSHIP 40 NOPTE, RANGE 13, EAST OF THE THIRD PRINCIPLE ERIDIAN, IN COOK COUNTY, ILLINOIS. ERMANENT TAX PARCEL #: 13-17-120-024-0000 ABURDINATE TO THE SOUTH AND DESCRIPTION OF THE SOUTH AND THE THIRD PRINCIPLE IN COOK COUNTY, ILLINOIS. ERMANENT TO PRINCIPLE TO THE SOUTH AND THE SEAL OF THE THIRD PRINCIPLE IN COOK COUNTY, ILLINOIS. ERMANENT TO PRINCIPLE TO THE SOUTH AND THE SEAL OF THE THIRD PRINCIPLE IN COOK COUNTY, ILLINOIS. ERMANENT TO PRINCIPLE TO THE SOUTH AND THE SEAL OF SAID CORPORATION ACKNOWLEDGEMENT THE NOISE TO THE SOUTH AND THE SOUTH AND THE SEAL OF THE THIRD PRINCIPLE TO THE THIRD PRINCIPLE TO THE SOUTH AND THE SEAL OF THE THIRD PRINCIPLE TO THE SEAL OF THE THIRD PRINCIPLE TO THE SEAL OF THE THIRD PRINCIPLE TO THE SEAL OF THE SEAL OF THE THIRD PRINCIPLE TO THE SEAL OF THE SEAL O
under Document No. 1037995 in Book
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properly therein sescribed, to-wit: OT 12 IN BLOCK 4 IN OLIVER L. WATSON'S MONTROSE BOULEVARD ADDITIO EING A SUBDIVISION OF THE SOUTH 40 ACRES OF THE NORTH WEST 1/4 OF ECTION 17, TOWNSHIP 40 NOPTE, RANGE 13, EAST OF THE THIRD PRINCIP. ERIDIAN, IN COOK COUNTY, ILLINOIS. ERMANENT TAX PARCEL #: 13-17-110-024-0000 ### ### ### ### ### #############
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ECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIP. ERIDIAN, IN COOK COUNTY, ILLINOIS. ERMANENT TAX PARCEL #: 13-17-110-024-0000 ################################
ERMANENT TAX PARCEL #: 13-17-120-024-0000 ################################
ERMANENT THA PARCEL #: 13-17-120-024-0000 #3080034 AIN000 NG00 #4 85014 ENTE 16 27/90 2952 N981 382841 9N104038 T0-1440 In Witness Whereof, these presents have been executed under the seal of said Corporation pursuant to due authority, this 31ST day of MARCH 19-92 Allest: ###################################
BEGO 38 ALMIDO MOD ### A \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
ANA C. MACK Assistant Secretary ANA C.
In Witness Whereof, these presents have been executed under the seal of said Corporation Pursuant to due authority, this
In Witness Whereof, these presents have been executed under the seal of said Corporation pursuant to due authority, this
pursuant to due authority, this <u>31ST</u> day of <u>MARCH</u> , 19 92. Attest: ANA C. MACK Assistant Secretary DIANE A. MAY VICE Preside
ANA C. MACK Assistant Secretary DIANE A. MAY VICE Preside
ANA C. MACK Assistant Secretary DIANE A. MAY VICE Preside
ANA C. MACK Assistant Secretary DIANE A. MAY VICE Preside
AND THE THE PERSON ACKNOWLEDGEMENT
Property ILLINOIS
State of ILLINOIS \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
County of COOK
On this 31ST day of MARCH , 19 92 A.D., before me, appeared
DIANE A, MAY to me personally known, who being by m
July sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC.
a DELAWARE Corporation
and that the seal affixed to the foregoing instrument is the corporate seal of said corporation an
hat said instrument was signed and sealed in behalf of said corporation by authority of its Boar
I Directors, and said DIANE A. MAY
cknowledged said instrument to be the free act and deed of said corporation.
▼
In Witness Whereof, I have hereunto set my hand and attixed my notarial seal at my office in
COOKLLINCIS

THIS DOCUMENT PREPARED BY:

CC HOME LENDERS SERVICES, 1750 E. GOLF RD. SUITE 320 SCHAUMBURG, IL. 60173

Notary Public for said County and State