ACEFICIAL COPY. 4 FIRST SUBURBAN

1375 SCHAUMBURG ROAD-SUITE 220 SCHAUMBURG, ILLINOIS 60194

92267164

AND WHEN RECORDED MAIL TO

FIRST SUBURBAN MORTGAGE CORPORATION

1375 SCHAUMBURG ROAD-SUITE 220 **SCHAUMBURG** ILLINOIS 60194

MAIL TO

DEPT-01 RECORDING T42222 TRAN 2394 04/21/92 19106100 #3197 # -92-267164 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE ...

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST AMERICAN MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS 4604 DUNDAS DRIVE, GREENSBORO, NORTH CAROLINA 27407 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL executed by MARTIN J. LOHAN AND MARY J. LOHAN, HUSBAND AND WIFE

92267164

to FIRST SUBURBAN MOLIGAGE CORPORATION a corporation organized under the law, o' THE STATE OF ILLINOIS and whose principal place of business : 2375 SCHAUMBURG ROAD-SUITE 220 SCHAUMBURG, ILLINOIS 60192 . .. Document No 92267163

and recorded in Book/Volume No. COOK

,page(s) County Records, State of ILLINOIS

described hereinafter as follows: LOT 2 IN THE RESUBDIVISION OF LOTS 1 TO 35, BOTH INCLUSIVE IF BREDEHORN BROTHERS SUBDIVISION OF THE EAST 1/3 OF THE WEST 1/2

OF THE SOUTHWEST 1/4 OF THE SOUTHFAST 1/4 OF SECTION 20,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN
(EXCEPT THE EAST 33 FEET THEREOF AND EXCEPT THE SOUTH 133 FEET NORTH
OF THE NORTH LINE OF THE WEST BELMONT AVENUE), IN COOK COUNTY, 92267164 ILLINOIS.

13-20-416-038

Commonly known as: 5915 WEST ROSCOE, CHICAGO, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to be ome due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF

8, 1992 __ before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared ANGELO CUSINATO

PRESIDENT known to me to be the

JACK CERAULO

VICE PRESIDENT known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free set and dead of said corporation.

lubman Notary Public. CCCX County, My Commission Expires 10-25-9

TACK CERAULO VICE PRESIDENT WITNESS:

FIRST SUBURBAN MORITAGE CORPORATION

le Curination

ANGELO CUSINATO

ITS: PRESIDENT

TONI A. DUBMAN COMMISSION EXPIRES 10/28/95

ITHIS AREA FOR OFFICIAL NOTARIAL SEAL)

The sold hand the second and a second

Addition of the second

MOSTAR ...

142122 TRAN 2394 04/21/92 19:04:00 43187 \$ *** 92-247 1 64 COOK COUNTY RECORDER

Best of a Contestion face for a contest, analysis

Server recording

Consider the administration of these bases who through

Ellin Saturda Bush tops in the 30000 A PARK ELL CHANGER MAY DE STEAM

🐼 🖰 . The first organization was consistent of the property of the constraint of t

39107 (367) THE PERSONAL MORRAGO

MORPASTARY SERVICE A BOST OF A

PROPERTY OF THE SECOND OF THE

EBLTUSSE Monthemotics.

adadis - ab substitution is to

TO BE SPINE SHOW

1. 1994 - 1883 B 图据特别的 医乳糖硷

County Clarks

and the states The following to the training of the second second

hora than on the wife

Sylvenia - April

THE DESCRIPTION OF THE OWN ASSESSED WITH

MOTOR VARIETY COLUMN FLOOR MANAGEMENTS

Same Same

Bridge Land

्रे जिल्हा के अपने किया है। अपने अपने कर जिल्हा

TO IK APT JATOFTTO :

TO THE THE A THICK THATOM

TO THE THE THICK THATOM

TO THE THE THAT THE THATOM

TO THE THAT THE TH

يوالدا والأراء والمراوية والمعاورة والمعاورة والمعاورة والمعاورة والمعاورة والمعاور المراوية

CARGO CENTRO TO CARDO MODERNICA TRANS