

UNOFFICIAL COPY

92267164

PREPARED BY:
FIRST SUBURBAN MORTGAGE CORP.
1375 SCHAUMBURG ROAD-SUITE 220
SCHAUMBURG, ILLINOIS 60194

92267164

AND WHEN RECORDED MAIL TO

FIRST SUBURBAN MORTGAGE CORPORATION
1375 SCHAUMBURG ROAD-SUITE 220
SCHAUMBURG
ILLINOIS 60194

MAIL TO

DEPT-01 RECORDING \$23.50
T#2222 TRAN 2394 04/21/92 19106100
#3197 # *-92-267164
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST AMERICAN MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS
4604 DUNDAS DRIVE, GREENSBORO, NORTH CAROLINA 27407
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 8, 1992
executed by
MARTIN J. LOHAN AND MARY J. LOHAN, HUSBAND AND WIFE

to FIRST SUBURBAN MORTGAGE CORPORATION
a corporation organized under the law of THE STATE OF ILLINOIS
and whose principal place of business is 1375 SCHAUMBURG ROAD-SUITE 220
SCHAUMBURG, ILLINOIS 60194
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 92267163
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 2 IN THE RESUBDIVISION OF LOTS 1 TO 35, BOTH INCLUSIVE IF
BREDEHORN BROTHERS SUBDIVISION OF THE EAST 1/3 OF THE WEST 1/2
OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN
(EXCEPT THE EAST 33 FEET THEREOF AND EXCEPT THE SOUTH 133 FEET NORTH
OF THE NORTH LINE OF THE WEST BELMONT AVENUE), IN COOK COUNTY,
ILLINOIS.

13-20-416-038

Commonly known as:
5915 WEST ROSCOE, CHICAGO, ILLINOIS 60634
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On APRIL 8, 1992 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared ANGELO CUSINATO
known to me to be the PRESIDENT
and JACK CERAULO
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

FIRST SUBURBAN MORTGAGE CORPORATION

Angelo Cusinato

BY: ANGELO CUSINATO
ITS: PRESIDENT

Jack Ceraulo

BY: JACK CERAULO
ITS: VICE PRESIDENT

WITNESS:

OFFICIAL SEAL
TONI A. DUBMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/26/95

Notary Public Toni A. Dubman
My Commission Expires 10-25-95 COOK County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

\$2350

UNOFFICIAL COPY

COOK COUNTY RECORDER
* 9-2-2014 *
14133 TRAM 2394 04:00:00
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PROPERTY OF COOK COUNTY RECORDER

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