

UNOFFICIAL COPY

ANN PUISTOLAHTI
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062

92267171

AND WHEN RECORDED MAIL TO
MORTGAGE MANAGERS
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK
ILLINOIS 60062

DEPT-01 RECORDING \$23.50
T#2222 TRAN 2394 04/21/92 19:07:00
#3204 * -92-267171
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FORTUNE BANK a SAVINGS BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 10, 1992 executed by JACALA G. KIRNEY, DIVORCED, NOT SINCE REMARRIED

to MORTGAGE MANAGERS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

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described hereinafter as follows:
THAT PART OF LOT 9 LYING EAST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 9, 120 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT IN THE SOUTH LINE OF SAID LOT 9, 130 FEET EAST OF THE SOUTHWEST CORNER THEREOF IN EUGENIE L. SWENSON EVANSTON MANOR, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92267171

10-14-218-009

Commonly known as:
3300 MANOR COURT, EVANSTON, ILLINOIS 60203
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Lake

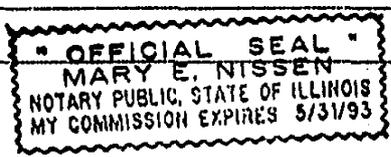
MORTGAGE MANAGERS

On April 10, 1992 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County and State, personally appeared John C. Murrens known to me to be the President and John C. Murrens known to me to be Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: John C. Murrens
ITS: President
BY: John C. Murrens
ITS: Secretary

WITNESS:

Notary Public Mary E. Nissen
Lake County,
My Commission Expires 5/31/93



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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COOK COUNTY RECORDER
#3304 # 02-28-17
#3303 TRAM 02-28-17
DEPT-01 RECORDING
#33.20

Department of Real Estate Mortgage

Property of Cook County Clerk's Office

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