

# UNOFFICIAL COPY

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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 277307-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

ADAM D. PETERSON AND  
MARGARET C. BOLAND, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 90350633, to the premises therein described to-wit:

*Handwritten initials*

SEE LEGAL DESCRIPTION ATTACHED HERETO

Property Address: 551 WEST BELDEN AVENUE-UNIT 4RW, CHICAGO, IL 60614  
Permanent Index No: 14-39-111-063-1019

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this April 09, 1992

LASALLE TALMAN BANK, F.S.B.

Attest: *[Signature]*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

92268421

STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
JAMES BOLAN / L. DE VRIES  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*[Signature]*  
Notary Public



\*\*\*\*\*  
\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*  
\*\*\*\*\*

Recorder's Box No.

Mail to: *Box 77*  
ADAM PETERSON AND MARGARET BOLAND  
551 W. BELDEN AVE, UNIT 4RW  
CHICAGO, IL 60614



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UNIT 4RW IN 549-151 WEST BLDEN AVENUE CONDOMINIUM AS Delineated  
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
THE EAST 50 FEET OF THE NORTH 19 FEET OF LOT 31 AND THE EAST 50  
FEET OF LOTS 32 THROUGH 35 IN SUBDIVISION OF BLOCK 1 IN LAY'S  
SUBDIVISION OF BLOCK 12 IN CANAL TRUSTEES' SUBDIVISION IN SECTION  
33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE  
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER  
87117136 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN  
THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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