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### EXTENSION AGREEMENT NOTE AND MORTGAGE

This Extension Agreement effective as of the 15th day of April, 1992, between BAKE-LINE PRODUCTS, INC., an Illinois corporation, hereinafter referred to as "Borrower" and AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, hereinafter referred to as "Lender".

### WITNESSETH

WHEREAS, on March 1, 1991, Borrower executed in favor of Lender. A Mortgage and Security Agreement (the "Mortgage") subsequently recorded on March 18, 1991 in Cook County, Illinois as Document 10, 91119768, concerning real estate, legally described hereto as Exhibit A and incorporated herein. The Mortgage was given by Borrowar to secure payment to Lender of a Promissory Note dated March 1, 1991, in the principal sum of EIGHT MILLION AND NO/100 (\$8,000,002.00) DOLLARS (the "Note").

WHEREAS, on October 10, 1991, Borrower executed an Extension Agreement, recorded on October 10, 1991 in Cook County, Illinois as Document No. 91531165, extending the Mortgage to April 15, 1992. The Mortgage and Extension Agreement are hereinafter referred to collectively as the "Mortgage".

WHEREAS, on October 10, 1931, Borrower executed an Extension Agreement extending the Note to April 15, 1992. This Extension Agreement and the Note are collectively referred to hereinafter as the "Note", with such other amendments, modifications, renewals, or replacements thereto.

WHEREAS, the Mortgage securing the Note is a valid and subsisting lien on the premises described in the Mortgage for the principal sum of \$8,000,000.00.

WHEREAS, the parties hereto have agreed upon a modification of the terms and conditions of the Mortgage and the Note as herein set forth.

Now therefore, in consideration of the premises and the mutual promises and agreements hereinafter made by and between the parties hereto, the said parties do hereby mutually promise and agree as follows:

- 1. The principal balance outstanding as of April 15, 1992 is \$8,000,000.00.
- 2. The due date of April 15, 1992 is hereby extended to June 30, 1992, with such other amendments, modifications, renewals, or replacements thereof.

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The parties hereto further mutually agree that all provisions, stipulations, powers and covenants in the Note and in the Mortgage contained, except as modified by this Extension Agreement, shall stand and remain unchanged and in full force and effect for and during said extended period, except only as specifically varied or amended above; and further that in the event of a failure to pay the same principal sum as herein provided, or to keep, fulfill or perform any or all of the covenants and agreements contained in the Mortgage, then the whole of said principal sum shall, at the election of the holder of the Note, become at once, without notice, due and payable and may be collected together with all accrued interest and collection costs thereon, in the same manner as if this excession had not been granted, anything hereinbefore to the contrary motwithstanding.

It is expressly understood and agreed by and between the parties hereto that the covenants and agreements herein contained shall bind and inure to the benefit of the respective heirs, executors, administrators, legal representatives and assigns of the said parties hereto

In witness whereof the parties hereto have signed, sealed and delivered this Extension Igreement this 11 day of 1992.

"Lender" American National Bank and Trust Company of Chicago

By:

Attegt:

Its:

"Borrower"

BAKE-LINE PRODUCTS, INC., ar

Illinois corporation

Its: ]

Section 4.01(j) of the Mortgage is hereby deleted.

Trepard by Stacey Faces Alexander COPY (May, IL

After recording please return to: Patrick Hickey American National Bank and Trust Company of Chicago 33 North LaSalle Street Chicago, Illinois 60690

Property of Cook County Clerk's Office

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### EXHIBIT A

OF COOK COUNTY CLOTH'S OFFICE

PIM: 09 17 501 001 09 17 501 013

09 18 214 017

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09 18 500 004

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AKA: 1 Bakeline Plaza

Des Plaines, Il.

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EXHIBIT A to Mortgage and Security Agreement dated March 1, 1991 made by Bake-Line Products, Inc. as Mortgagor, to American National Bank & Trust Company of Chicago, as Mortgagee.

### PARCEL 1:

LOT 1 IN BAKE-LINE PROPERTIES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 18 AND THE WEST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL HERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 14, 1980 AS LOCUMENT 25391463 (HEREINAFTER REFERRED TO AS LOT 1)

### EASEMINT PARCEL 'A':

A 10 FOOT ENSEMENT, FOR ELECTRIC SERVICE 5 FEET ON EITHER SIDE OF A CENTER LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOINT OF INTERSECTION OF THE NORTHWESTERLY LINE OF THE CHICAGO AND NORTH/ESTERN TRANSPORTATION COMPANY RIGHT OF WAY (PROVISO TECHNY LINE) BEING A LINE DRAWN 50.00 FEET NORTHWESTERLY OF AND PARALLEL WITH THE CENTER DINE BETWEEN THE TWO MAIN TRACKS IN SAID RIGHT OF WAY, WITH THE SOUTHWESTERLY LINE OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY RIGHT OF WAY (WISCONSIN DIVISION), BEING A LINE DRAWN \$6.00 FEET SOUTH JESTERLY OF AND PARALLEL WITH THE HOST NORTHEASTERLY MAIN TRACK CENTER LINE; THENCE NORTH 55 DEGREES 51 MINUTES 36 SECONDS WEST 569.97 FEET, ADDNG THE AFORESAID SOUTHWESTERLY RIGHT OF WAY TO A POINT; THENCE NORTH 61 DEGREES 35 MINUTES 02 SECONDS WEST, 40.23 FEET, FOR A POINT OF BEGINNING OF THE CENTER LINE OF SAID 10 FOOT EASEHENT; THENCE NORTH 34 DEGREES OF MUNUTES 24 SECONDS EAST, 99.02 FEET, HORE OR LESS, TO A POINT THAT IS 500 FEET SOUTHWESTERLY OF THE NORTHEASTERLY LINE OF SAID RIGHT OF WAY (WISCONSIN DIVISION): THENCE NORTH 55 DEGREES 51 MINUTES 36 SECONDS WEST ALONG A LINE THAT IS 5.00 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE SAID NORTHEASTERLY LINE OF SAID RIGHT OF WAY (VISCONSIN DIVISION), A DISTANCE OF 178.00 FEET, ALL IN PART OF THE WEST 1/2 OF SECTION 17, TOWNSHIP & NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL HERIDIAN, IN COOK COUNTY, ILLINOIS AS CREATED BY DEED FROM CHICAGO AND NORTHYESTERN TRANSPORTATION COMPANY TO BAKE-LINE PRODUCTS, INC. DATED JANUARY 16, 1981 AND RECORDED FEBRUARY 5, 1981 AS DOCUMENT 25764211.

#### EASEMENT PARCEL 'B':

A STRIP OF LAND 20.00 FEET IN WIDTH FOR UNDERGROUND WATER MAIN EASEMENT AND SANITARY SEVER MAIN EASEMENT, THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHEASTERLY LINE OF LOT 1 IN BASE-LINE PROPERTIES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 18 AND THE VEST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH POINT IS 1,148.46 FEET SOUTH VEST OF THE SOUTH EAST CORNER OF SAID LOT 1, AS MEASURED ON THE SOUTHEASTERLY LINE THEREOF; THENCE SOUTH EAST, PERPENDICULAR TO THE SAID SOUTHEASTERLY LINE OF LOT 1, A DISTANCE OF 290.00 FEET TO THE SOUTHEASTERLY LINE OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY RIGHT OF WAY, BEING ALSO THE NORTHWESTERLY LINE OF DES PLAINES MANOR TRACT NO. 2, A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE END OF THE ABOVE DESCRIBED CENTER LINE, ALL IN COOK COUNTY, ILLINOIS AS CREATED BY AGREEMENT BETWEEN CHICAGO AND MORTHWESTERN TRANSPORATION COMPANY AND BAXE-LINE PRODUCTS, INC. DATED DECEMBER 9, 1982 AND RECORDED APRIL 20, 1983 AS DOCUMENT 26576449

EASE DENT PARCEL 'C':

A STRIP OF LAND 15.00 FEET IN WIDTH, FOR UNDERGROUND WATER MAIN EASEMENT, THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST EASTERLY CORNER OF LOT I OF BAKE-LINE PROPERTIES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 18 AND THE WEST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE NORTH VEST 338.82 FEET TO AN ANGLE POINT IN LOT 1; THENCE NORTH WEST 66.80 FEET TO A POINT OF TANGENCY IN LOT 1; THENCE NORTHWESTERLY 134.17 FEET ALONG THE MORTHERLY LINE OF LOT 1, BEING THE ARC OF A CIRCLE, TO THE POINT OF SEGIRMING OF CENTER LINE OF THE SAID 15.00 FOOT STRIP; THENCE NORTH EAST ALONG A LINE WHICH FORMS AN ANGLE OF 115 DEGREES 11 MINUTES 13 SECONDS HEASURED SOUTH EAST TO NORTH EAST WITH THE SOUTHWESTERLY LINE OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY RIGHT OF WAY, A DISTANCE OF 151.70 FEET TO THE NORTHEASTERLY LINE OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY RIGHT OF WAY, BEING MESO THE SOUTHWESTERLY LINE OF MORTHWEST HIGHWAY, AND THE END OF THE ABOVE DESCRIBED 15.00 FOOT STRIP OF LAND, ALL IN COOK COUNTY, ILLINOIS AS CHEATED BY DEED FROM CHICAGO AND NORTHWESTERN TRANSPORATION COMPANY TO BACK-LINE PRODUCTS, INC. DATED JANUARY 16, 1981 AND RECORDED FEBRUARY 5, 1981 AS DOCUMENT 25764211

EASEMENT PARCEL 'D':

A STRIP OF LAND 15.00 FEET IN WIDTH, FOR UNDERGROUND GAS MAIN EASEMENT THE CENTER LINE OF WRICH IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST EASTERLY CORNER OF LOT 1 OF BAKE-LINE PROPERTIES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL OF SECTION 18 AND THE WEST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 PEAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE MORTH WEST 338.82 FRET TO OF

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AN ANGLE POINT IN LOT 1; THENCE NORTH WEST 66.80 FEET TO A POINT OF TANGENCY IN LOT 1; THENCE NORTHWESTERLY 149.19 FEET ALONG THE NORTHERLY LINE OF LOT 1, BEING THE ARC OF A CIRCLE, TO THE POINT OF BEGINNING OF THE CENTER LINE OF THE SAID 15.00 FOOT STRIP; THENCE NORTH EAST ALONG A LINE WHICH FORMS AN ANGLE OF 115 DEGREES 11 MINUTES 13 SECONDS MEASURED SOUTH EAST TO THE HORTH EAST WITH THE SOUTHWESTERLY LINE OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY RIGHT OF WAY, A DISTANCE OF 158.06 FEET TO THE NORTHEASTERLY LINE OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY RIGHT OF WAY, BEING ALSO THE SOUTHWESTERLY LINE OF MORTHWEST HIGHWAY, AND THE END OF THE ABOVE DESCRIBED 15.00 FOOT STRIP OF LAND, ALL IN COOK COUNTY, ILLINOIS AS CREATED BY DEED FROM CMICAGO AND NORTHWESTERN TRANSPORATION COMPANY TO BAKE-LINE PRODUCTS, INC. DATED JANUARY 16, 1981 AND RECORDED FEBRUARY 5, 1981 AS DOCUMENT 2576-211

EASEMENT PURCEL 'E':

A STRIP OF LAND 15 OC FEET IN WIDTH FOR UNDERGROUND STORM DRAINAGE EASEMENT THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST CATTERLY CORNER OF LOT 1 OF BAKE-LINE PROPERTIES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 18 AND THE VEST 1/2 OF SECTION 17. TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL ME (ID AN; THENCE NORTH WEST 338.82 FEET TO AN ANGLE POINT OF LOT 1, THENCE YORTH EAST 66.80 FEET TO A POINT OF TANGENCY OF LOT 1, THENCE NORTHWESTERLY 179.19 FEET ALONG THE NORTHERLY LINE OF LOT 1, BEING THE ARC OF A CIRCUL TO THE POINT OF BEGINNING OF THE CENTER LINE OF THE SAID 15.00 FOOT STAIP, THENCE MORTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 115 DECREES 11 HINUTES 13 SECONDS AS MEASURED SOUTH WEST TO MORTH WEST WITH THE SOUTHWESTERLY LINE OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY DIGHT OF WAY (SAID SOUTHWESTERLY RIGHT OF WAY LINE BEING A LINE 56.00 FEET SOUTH WEST OF AND PARALLEL WITH THE CENTER LINE OF THE EAST BOUND MAIN TRACK) A DISTANCE OF 57.80 FEET TO A POINT ON A LINE 4.50 FEET SOUTH WEST OF AND PARALLEL WITH SAID SOUTHWESTERLY RIGHT OF WAY LINE; THENCE MORTH WEST 1216.46 FEET ALONG SAID PARALLEL LINE TO THE NORTHEASTERLY EXTENSION OF THE SCUTHEASTERLY LINE OF THE LAND (HEREINAFTER REFERRED TO AS THE SCUTHEASTERLY LINE OF NEW WELLER CREEK) CONVEYED TO THE CITY OF DES PLAINES BY THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY ACCORDING TO DEED RECORDED MAY 15, 1968 AS DOCUMENT 20490450, AND THE END OF THE DESCRIBED CENTER LINE

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PARCEL 1:

A PARCEL BOUNDED OF THE SOUTH LEST BY THE HORMIASTERLY LINE OF THE PUBLIC STREET, KNOWN AS SEEGERS ROAD, AS DEDICATED BY DOCUMENT NUMBER 21896940 AND RECORDED MAY 10, 1972 (SAID NORTHEASTERLY LINE OF SEEGERS ROAD BEING A LINE 116.00 FEET SOUTHVESTERLY OF AND PARALLEL WITH THE CENTER LINE OF THE AFORESAID EAST BOUND HAIN TRACK); BOUNDED ON THE NORTH EAST BY A LINE 53.00 FEET SOUTH VEST OF AND PARALLEL WITH THE AFORESAID CENTER LINE OF THE EAST BOUND HAIN TRACK; BOUNDED ON THE SOUTH EAST BY THE NORTHEASTERLY EXTENSION OF THE SOUTHEASTERLY LINE OF NEW WELLER CREEK, AND BOUNDED ON THE NORTH WEST BY A LINE 80.00 FEET (MEASURED PERPENDICULARLY) NORTH WEST OF AND PARALLEL WITH SAID SOUTHEASTERLY LINE OF NEW WELLER CREEK, IN COOK COUNTY, ILLINOIS AS CREATED BY AGREEMENT BETWEEN CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY AND BAKE-LINE PRODUCTS, INC., DATED DECEMBER 9, 1982 AND RECORDED APRIL 20, 1983 AS DOCUMENT 26576451

EASTMENT PARCEL "F":

A STRIP OF LAND 10.00 FEET IN WIDTH FOR TELEPHONE EASEMENT THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST EASTERLY CORNER OF LOT 1 OF BAKE-LINE PROPERTIES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 18 AND THE WEST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINC PULL MERIDIAN; THENCE NORTH WEST 338.82 FEET TO AN ANGLE POINT OF LOT 1, THENCE NORTH WEST 66.80 FEET TO A POINT OF TANGENCY OF LOT 1; THENCE NOTTHWESTERLY 191.71 FEET ALONG THE NORTHERLY LINE OF LOT 1, BEING THE ARC OF A CIRCLE, TO THE POINT OF BEGINNING OF THE CENTER LINE OF THE SAID 10.00 FOOT STRIP; THANCE NORTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 215 DEGREES 11 MINUTES 13 SECONDS AS MEASURED SOUTH WEST TO NORTHWEST WITH THE SOUTHWESTERLY LINE OF THE CHICAGO AND NORTHWESTERN TRANSPORTATION COMPANY RIGHT OF WAY (SAID SOUTHWESTERLY RIGHT OF WAY LINE BEING A LINE 36.00 FEET SOUTH WEST OF AND PARALLEL WITH THE CENTER LINE OF THE EAST BOUND MAIN TRACK), A DISTANCE OF 64.38 FEET TO A POINT ON A LINE 7.00 FEET SOUTH WEST OF AND PARALLEL WITH SAID SOUTHWESTERLY RIGHT OF WAY LINE: THENCE NORTH WEST 1,210.00 FEET ALONG SAID PARALLEL LINE TO A LINE 5.00 FEET NORTH WEST OF AND PARALLEL WITH THE NORTHEASTERLY EXTENSION OF THE SOUTHEASTERLY LINE OF THE LAND (HEREINAFTER REFERRED TO AS THE SOUTHEASTLY LINE OF NEW WELLER CREEK) CONVEYED TO THE CITY OF DES PLAINES BY THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY ACCORDING TO THE DEED RECORDED MAY 15, 1963 AS DOCUMENT 20490450; THENCE SCUTHWESTERLY 56.15 FEET, ALONG THE AFORESAID LINE 5.00 FEET NORTH WEST OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF NEW WELLER CREEK, TO THE NORTHEASTERLY LINE OF THE PUBLIC STREET, KNOWN AS SEEGERS ROAD, AS DEDICATED BY DOCUMENT 21896940 AND RECORDED MAY 10, 1972 (SAID NORTHEASTERLY LINE OF SEEGERS ROAD BEING A LINE 116.00 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE CENTER LINE OF THE AFORESAID EAST BOUND HAIN TRACK) BEING THE TERMINUS OF THE HEREINABOVE DESCRIBED 10.00 FOOT STRIP, IN COOK COUNTY, ILLINOIS AS CREATED BY AGREEMENT BETWEEN CHICAGO AND NORTHWESTERN TRANSPORATION COMPANY AND BAKE-LINE PRODUCTS, INC., DATED DECEMBER 9, 1982 AND RECORDED APRIL 20, 1983 AS DOCUMENT 16576451, IN COOK COUNTY, ILLINOIS.

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