

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

MIDWEST MORTGAGE SERVICES, INC.,
a corporation,

Plaintiff,

vs.

WILBUR L. HERN;
et al.,

Defendants.

No. 91 CH 5596

Sheriff's No. 912020

SHERIFF'S DEED

THE GRANTOR, the Sheriff of Cook County, Illinois, in accordance with the terms of the judgment entered in the above cause, and pursuant to which the land hereinafter described was sold at public sale by grantor on March 18, 1992, from which sale no redemption has been made as provided by statute, hereby conveys to:

FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation, as assignee of the holder of the Certificate of Sale, the real estate described in Exhibit 'C' is attached hereto and incorporated herein by reference, situated in the County of Cook, in the State of Illinois, to have and to holder forever.

DATED this date: APR 07 1992, 19____
Sheriff of Cook County, Illinois

By [Signature]
Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss, I, the undersigned a Notary Public in and for said County, in the State aforesaid, DO HEREBY

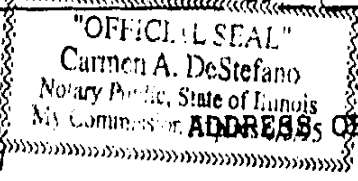
CERTIFY that ANNIE D. EVANS personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged, signed, sealed and delivered the said instrument on his free and voluntary act as such Deputy Sheriff for the uses and purposes therein set forth.

IMPRESS
SEAL
HERE



Given under my hand and official seal, this APR 07 1992 day of APR 07 1992.

Commission expires 19 [Signature]
Notary Public



MAIL TO:
AND PREPARED BY:
KROPIK, PAPUGA & SHAW
120 South LaSalle Street
Chicago, Illinois 60603

ADDRESS OF GRANTEE AND MAIL TAX BILLS TO:
FEDERAL HOME LOAN MORTGAGE CORPORATION,
corporation,
333 West Wacker Drive
Chicago, Illinois 60606-1287

92268813

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92268813
C1889326

UNOFFICIAL COPY

9 2 2 6 3 1 1

Re: HERN

LEGAL DESCRIPTION

UNIT NO. 201 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREIN AFTER REFERRED AS "PARCEL"):
 LOTS 1, 2, 3 AND THE N 15 FEET OF LOT 4 IN BLOCK 19 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE E FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE 1RD P.M. (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET THEREOF AND THE RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD) IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 2527124, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

THIS TRANSACTION IS EXEMPT UNDER THE PROVISIONS OF SECTION 4 OF THE REAL ESTATE TRANSFER ACT.

Colleen J. Harn
 4/1/92

SAID PROPERTY IS COMMONLY KNOWN AS: 5920 North Kenmore, #201
 Chicago, Illinois 60660

PERMANENT INDEX NO.: 14-05-401-041-1003

92268813

92268813

EXHIBIT "C"

- . DEPT-01 RECORDING 923.50
- . T#2222 TRAN 2405 04/22/92 09:16:00
- . #3274 # B *-92-268813
- . COOK COUNTY RECORDER

2350

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92268613

61688502