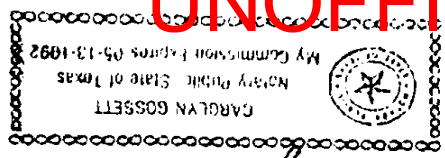


UNOFFICIAL COPY

ASSOCIATES NATIONAL MORTGAGE CORPORATION
P.O. BOX 650001
DALLAS, TEXAS 75265-0001



Carolyn Gossett
19 92

This instrument was prepared by:

Given under my hand and Notarial Seal, this 6TH day of APRIL 19 92

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT D.N. WURST, VICE PRESIDENT AND DONNA TRAFTON, ASST. SECRETARY

STATE OF TEXAS
COUNTY OF DALLAS



By: D.N. WURST, Assistant Secretary
DONNA TRAFTON, Assistant Secretary
ASSOCIATES NATIONAL MORTGAGE CORPORATION
day of APRIL 19 92

WITNESS my hand and seal, this 6TH day of APRIL 19 92, at the County of COOK, State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or pertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

DEPT-01 RECORDING \$23.00
142222 TRAN 2422 04/22/92 10:08:00
43323 # B *-92-258861
COOK COUNTY RECORDER

92268861

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:
LOT 1984 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 5,
BEING A SUBDIVISION OF THAT PART LYING WEST OF RIGHT-OF-WAY OF THE ILLINOIS
CENTRAL RAILROAD COMPANY OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 AND
THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH,
RANGE 74 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto THEODORIS HESTER AND ROSIE LEE HESTER, all the right, title, interest, of the County of COOK, and State of ILLINOIS, that they or by a certain mortgage claim or demand, whatsoever, that they may have acquired in, through or by a certain mortgage, bearing date the 19TH day of JULY 19 85, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 85126392 in Book of records, Page, to the premises therein described, as follows, to-wit:

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

PLEASE RETURN TO:
AUG FINANCIAL
1250 S GLENVIEW ST
BIRMINGHAM, AL 35203

UNOFFICIAL COPY

10/01/2010
11:00 AM
10/01/2010



02269861

Property of Cook County Clerk's Office

assessed

10/01/2010
11:00 AM
10/01/2010