## 92269499 UNTUFSAMS April OF OF And Release of Mortgage

					120an 190	
Tom Daley	, existing under	the laws of t	he State of Illinoi:	s		
of all the not	nsideration of tes thereby see ELEASE and Q	ured, and of	the sum of one dollar, the rec	by the Mortgage here cipt whereof in hereb	inafter mentioned, and the cancellation y acknowledged, does hereby REMISE,	
Julia A.	Wells, an	unmarried	woman having never	been married		
of the County right, title, i		ook or demand	and State of whataoever it may have a	1111nors equired in, through	, all the or by a certain Mortgage dated the	
14ch	day of	Septem	ber	, A.D. 1988 , a	nd recorded in the Recorder's Office of	
	Cook		County, in the State of	Illinois	, in book	
	of records, or	, traffe	, as document No	. 88443119,88 90136054	443120,89579859,90136053,9013	36056, <i>y3</i>
of Rents date	d the	day o	ι	, 19	, and recorded in the Recorder's	•
Office of		10_	County, in the St	ite of	, in	•
book described, as l	of record follows, to-wit:	ls, on page	, as documen	t No.	, to the premises therein	
East Delaw No. 259934	are Condom 50 in the S	inium as d South frac	deline used and define	ed in the Decla nal section 3 T	common elements in 253 ration recorded as Document ownship 39 North Range 14 Eas	s t.
			5053 then rerecorded vere all recorded on		, 90136054 then rerecorded as	<b>.</b>
PIN 17-03-	222-025-113	50	4			
Property A	ddress: 25	B East Del	laware Unit SG Chizag	n Illinois 606	11 egg59 9 <b>9</b>	
appertaining.	llinois	of		90	Cook and privileges thereunto belonging or	
	NY WHEREOF presents by its		rporation has caused its corpo President, and a	<b>*</b> / ~	affixed, and has caused its name to be	
_	day of		Tropicine y Mr. A.D		Secretary, thin	•
ATTEST:	1	2/	·		IN TIRMANITE CTARCEN	<del>*</del> 7704.}
sinte of	Kemp	50	Secretary By	Gerald I. []	Berhardt President	
COUNTY OF	THino	ii = V	sa. $I, K in R In$	J. GENITER	DEPT-01 RECORDINGS	\$43.00
in and for said	County, in the		id, do hereby certify t & lange (*)	HAT -	T49999 TRAN 9741 04/22/92 11:1 \$1203 \$ 1F #-92-269 COUNTY RECORDER	
personally kno-	wn to me to be	the	President of	OOFFOF MATER		
Secretary of sa natrument, app wid instrument oursuant to no	and JAM aid corporation, peared before a t as such offic thority, given	and personance this day in terrs of said of by the Board	Hy known to me to be the sa I person and severally acknow corporation and caused the c	anally known to me to ame persons whose na vledged that as such o corporate seal of said ation as their free an		
GIVEN under n	ny hand and No	tarial Seal th	is II the day of	f Encumet (	, A.D. 19 § 2_	
HUS INSTRUM	MENT WAS PR	EPARED BY		ula Di	Devetorie Lury Public	
onnie Scha GREAT	NORTHERN M	GRTGAGE FIL	OIAL SEAL "		THIS RELEASE	
2850 V	V. GOLF RD., \$	<b>UITE 403</b> C A D <b>NGD008</b> PUB	J. GENITONI LIC, STATE OF HUNGE TO STONE EXPLICATION OF THE STATE OF T		T DEG PARK OF DESIGN OF TRUST	

44053-7 (1/74)\* 34SR — Full Satisfaction and Release of Mortgage

SAF Systems and Forms

Mil to:

## **UNOFFICIAL COPY**

GARR & DEMAERTELAERE, LTD. rneys at Turner /: Elk Grove Village, Illinois 60007

Property of County Clerk's Office

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