ROLLING MEADOWS, ILLINOIS 60008

92269651

AND WHEN RECORDED MAIL TO

FIRST RESIDENTIAL MORTGAGE, L.P.

1855 ROHLWING ROAD - SUITE E ROLLING MEADOWS ILLINOIS 60008

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

MARINE MIDLAND MORTGAGE CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 24, 1992 executed by JEFFARKAN. PICKENS AND JOAN M. PICKENS, HUSBAND AND WIFE

DEPT-01 RECORDING 7\$6666 TRAN 0923 04/22/92 10:18:00 42793 \$ \*-92-269651 FORK COUNTY RECORDER

to FIRST RESIDENTIAL MORTGAGE, L.P.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1855 ROHLWING ROAD - SUITE E ROLLING MEADOWS, ILLINOIS 50008

and recorded in Book/Volume No. COOK

County Records, State of ILLINOIS

,as Document No. 32269650 ,page(s)

described hereinafter as follows: LOT 10 IN JUDY COURT, A SUBDIVISION OF LOTS 12, 13, 14, 15, AND THE WEST 330.00 FEET OF LOT 11 IN BAUCK 2 IN ARTHUR T. MC INTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NUMBER 6, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, The Continue of the Continue o EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

28-28-102-059

Commonly known as: 5341 JUDY COURT, OAK FOREST, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage,

STATE OF ILLINOIS COUNTY OF LAKE

On MARCH 24, 1992 .... before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared ROBERT C. MOOS EXECUTIVE VICE-PRESIDENT known to me to be the and CHRISTINE CANTOR

known to me to be OPERATION MANAGER

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Publication (2014)

LAKE County, 11. My Commission Expires 2-u-94 RESIDENTIAL MORTGAGE, L.P.

BY: ROBERT C. MOOS

EXECUTIVE VICE-PRESIDENT ITS:

KIN tig Loud BY: CHRISTINE CANTOR ITS: OPERATION MANAGER

WITNESS:

" OFFICIAL SEAL nellalDaM....L..ennaol NOTARY PUBLIC, STATE OF THE MY COMMISSION I XP RES 2/6/34

ITHIS AREA FOR OFFICIAL NOTARIAL SEAL)

**DPS 171** 

## **UNOFFICIAL COPY**

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