

UNOFFICIAL COPY

Prepared by:

ANN VENZON
AMERICAN HOME FINANCE, INC.
1250 WEST NORTHWEST HIGHWAY, SUITE 700
PALATINE, ILLINOIS 60067

This space for Recorder's use only:

92269690

After recording send to:

MERIDIAN MORTGAGE CORP.
3077 E. 98TH STREET
INDIANAPOLIS, IND. 46280
ATTN: WHOLESALE DEPT.
129499/04/17

Bot 163

For value received, the undersigned hereby grants, assigns and transfers to

MERIDIAN MORTGAGE CORPORATION, ITS SUCCESSORS AND
ASSIGNS, 2 DEVON SQUARE, 744 W. LANCASTER AVE.,
P.O. BOX 6800, WAYNE, PA. 19087

all the rights, title and interest of undersigned in and to that certain Real Estate
Mortgage dated March 26, 1992, executed by

JAMES M. MARTHALER AND EVELYN T. MARTHALER, HIS WIFE, AS JOINT TENANTS

to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF
ILLINOIS and who's principal place of business is 1250 WEST NORTHWEST HIGHWAY, SUITE
700, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. 92269689, Page
(s) as document No. 92269689 County Records, State of Illinois
described hereinafter as follows: (SIMULTANEOUS RECORDING)

THE NORTH 151.50 FEET OF THE WEST HALF OF THE SOUTH HALF OF THE WEST HALF OF THE
NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 10,
TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PERMANENT INDEX NUMBER: 08-10-114-026

DTC-009976

92269690

DEPT OF RECORDING \$23.00
156665 TRAN 0923 04/22/92 10:25:00
18832 * -92-269690
COOK COUNTY RECORDER

COMMONLY KNOWN AS:

227 SOUTH LEONARD LANE, ARLINGTON HEIGHTS, ILLINOIS 60005

Together with the note or notes therein described or referred to, the money due and to
become due thereon with interest, and all the rights accrued or to accrue under said
Real Estate Mortgage.

by: AMERICAN HOME FINANCE, INC. an ILLINOIS CORPORATION

by: [Signature]
President (Affix Corporate Seal)

Witness

STATE OF ILLINOIS, COUNTY OF COOK

On the below date, before me, the undersigned, A Notary Public in and for the said
County and State, personally appeared JOHN RATKOVICH to me personally known, who,
being duly sworn by me, did say that he/she is the President of the corporation named
herein which executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed and sealed
on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board
of Directors and that he/she acknowledges said instrument to be the free act and deed
of said corporation.

Notary Public: [Signature]

Commission Exp: [Signature]

County: "OFFICIAL SEAL"
CRAIG HESSELBERG
Date: Notary Public, State of Illinois
My Commission Expires 6/8/92

[Handwritten signature]

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