For a valuable consideration, it is hereby certified that a mortgage executed by GEORGE T. CARUSO , A BACHELOR AND MILLIE KENYON, DIVORCED AND NOT SINCE REMARRIED DRAPER & KRAMER INC. on the 26TH day of NOVEMBER ,19 85 , securing the Principal sum of ONE HUNDRED THIRTY SIX THOUSAND FIFTY TWO & NO/100 , Dollars (\$136,652.00 which mortgage was duly recorded in Mortgage Book, 85302046 , Page in the office of the Recorder of COOK County, ILLINOIS \_\_\_\_day of NOVEMBER \_\_\_\_,19 85 \_\_\_, is hereby Released and on the 29TH DEPT-01 RECORDING \$23.50 Satisfied. T\$6666 TRAN 0925 04/22/92 11:50:00 In Witness Whereof, said CORPORATION Release to be executed and its corporate seal to be affixed, by its duly 29TH day of JANUARY ,19 92 authorized officer on this 92269815 TAX ID# 14-18-307-013-0000 LINCOLN SERVICE CORPORATION STATE OF KENTUCKY COUNTY OF DAVIESS VICE PRESIDENT I, the undersigned Notary Public in we for the County and the State aforesaid, do hereby certify that LOTUS B, DIXON ) VICE PRESIDENT Of . LINCOLN SERVICE CORPORATION whose name is subscribed to the VICE PRESIDENT appeared before me this foregoing instrument as such day in person and did hereby acknowledge that he/she signed, setled and delivered the said instrument of writing as his/her free and voluntary act, and as the free and voluntary act of said CORPORATION , for the uses and purposes therein set forth, the corporate seal of said corporation to be hereto attached. Given under my hand and notarial seal this 29TH day of JANUARY 19 92 . My Commission expires 7-17-95 LOT 26 IN CHAS. KEMNITZ SR'S SUBDIVISION OF PREPARED BY: JENNIFER JOHNSON LOTS 4, 5, AND 6 IN BLOCK 2 IN WILLIAM B. LINCOLN SERVICE CORPORATION OGDEN'S SUBDIVISION OF THE SOUTH WEST & OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD P.M., IN COOK COUNTY, ILLINOIS. 1100 WALNUT STREET

Send To

OWENSBORO, KY 42301

George Caruso 4324 M. Hoyse ave Chgo., Il 60618 3350

## UNOFFICIAL COPY

PSPSESSE OF COOK COUNTY CLERK'S OFFICE