

**UNOFFICIAL COPY**

MORTGAGE NO. 425976-9  
COUNTY OF COOK

**THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION**

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY ANTHONY W GRAFF HUSBAND AND WIFE AND JANET G GRAFF, TO AND IN FAVOR OF ALLSOURCE MORTGAGE BANKERS THE AMOUNT OF \$90,000, DATED 05/12/89, RECORDED 05/18/89, AS IN DOCUMENT NUMBER 89225519, IN BOOK \_\_\_\_\_ PAGE \_\_\_\_\_ OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

ASSIGNMENT OF MORTGAGE FROM ALLSOURCE MORTGAGE BANKERS TO CHASE HOME MORTGAGE CORP RECORDED MAY 22, 1989 ON DOC 89230121.

THE NORTH 15.0 FEET OF LOT 46 AND ALL OF LOT 47 IN MCJUNKIN'S ADDITION TO EVANSTON, KNOWN AS ADDRESS 340 FLORENCE AVENUE, EVANSTON, ILLINOIS 60202

PIN: 10-25-209-017



*Anthony Graff Jr  
340 Florence Ave  
Evanston, Ill 60202*

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF MARCH 05, 1992, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY BARBARA YOUNG AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT TREASURER

CHASE HOME MORTGAGE CORPORATION

BY: *Barbara Young*  
BARBARA YOUNG  
VICE PRESIDENT

ATTEST: *Judy L Newell*  
JUDY L NEWELL  
ASSISTANT TREASURER

DEPT-01 RECORDING #23.50  
T#6666 TRAN 0925 04/22/92 12:04:00  
#9040 # \*-92-269886  
COOK COUNTY RECORDER

STATE OF FLORIDA )  
COUNTY OF HILLSBOROUGH )

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED

THE CHASE HOME MORTGAGE CORPORATION

BY BARBARA YOUNG AND JUDY L NEWELL 92269886  
WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING  
RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A  
VICE PRESIDENT AND AN ASSISTANT TREASURER  
IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS  
BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND  
DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE  
CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 4TH DAY OF MARCH 1992,

*Shirley Newton*  
NOTARY SEAL

PREPARED BY: CAROLE BATTLE  
C/O CHASE HOME MORTGAGE CORPORATION  
4915 INDEPENDENCE PARKWAY  
TAMPA, FLORIDA 33624

Shirley Newton, State of Florida  
My Commission Expires Sept. 7, 1992  
Bonded thru Troy Fair - Insurance Inc.

REALTY TITLE, INC.  
ORDER # 11157

*2350*

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