312 777-7700 DULLICATE O AND ITY LINE OF CREDIT RELEASE OF MORTGAGE

92269246

Loan No. 777-000537-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT

LASALLE NORTHWEST NATIONAL BANK, tormenty known as Northwest Mational Bank of Chicago a corporation existing as a National Banking Association under the laws of the United States of America for and in consideration of one dollar, and other good and valuable considerations the receipt whereof is hereby acknowledged, Jues hereby Convey, Release and Quit Claim unto

MICHAEL A. SCAVO AND ARLENE L. SCAVO, HIS WIFE

the heirs, legal epiesentatives (or if a componation, its successors) and assigns, all the right, title, interest, claim, or remind whatsnever which the grantor may have acquired in, through or by a certain mortgage and west glassest kent kent kent in the Recorder's Office (or if the property is registered, filed in the Recorder's Conty, in the State of Illinois, as Document Number 89276652 \_\_\_to the premises Office) of COOK situated in the County of COOK , State of Ittinois, described as follows, to-wit:

LOT 4 IN BRINATI'S SUBDIVISION, BEING A RESUBDIVISION OF LOT 2 AND PART OF LOTS 1 AND 3 IN ARTHUR T. MCINTO'R AND COMPANY'S DES PLAINES ACRES SUBDIVISION AND PART OF VACATED CORNELL AVENUE LYING EAST OF AND ADJOINING SAID LOT 1, ALL IN NORTHWEST FRACTIONAL & OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COPY COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 09-07-101-03/

. DEPT-01 RECORDING T#5555 TRAN 4380 94/22/92 10:39:00

\$23.50

PROPERTY ADDRESS: 720 MARCELLA RD., DES PLAINES, ILLINOIS#4570 作 \*-92-269216

COOK COUNTY RECORDER

THIS INSTRUMENT WAS PREPARED BY

DEBBIE GAEO

LASALLE NORTHWEST NATIONAL BANK 4747 W. IRVING PARK ROAD CHICAGO, ILLINOIS 60641

together with all the appointmendes and privileges thereinto belonging comprehensing.

IN TESTIMONY WHEREOF, THE SAID LASALLE NORVINGET MATIONAL BANK hath hereunto caused its corporate seal to be r. "(xed, and these presents to be signed by its. ASEK Vice President and attested to MOCKOROWANISANS SCHÄROWE this 9th day of April Vice President

LASALLE HORTHHEST NATIONAL PANK

St MANKE. Vice Prevident

92269216

на экк Жек косы жаркропонк

Vice President

STATE OF ILLINOIS

I, the undersigned, a Notary Public in and for said County in the State aforetaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the LASALLE NORTHWEST NATIONAL BANK and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said componation and caused the componate seal of said componation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the users and purposes therein set forth. Time or deladin

GIVEN under my hand and notarial seal, the day and year first above written \_

Notary Public

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OFFICIAL SEAL THEA IS SALADINO My Communicion Explore 2-25 81

LASALLE NORTHWEST NATIONAL BANK CHICAGO, ILLI 10 S County Clerk's Office

DEBBIE GARCI

LASALLE NORTHWEST NATIONAL BANK 4747 W. IRVING PARK ROAD D' I A :O. ILLINOIS 68641

DEBBIE GARO