

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
TR5555 TRMN 4380 04/22/92 10 40.00
#4365 H * -92-269222
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CLYDE ALLEN BROWN, MABLE C. BROWN (NAME AND ADDRESS)
15111 S. ASHLAND HARVEY, ILLINOIS 60426
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 2nd day of OCTOBER, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 89470576, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 43 AND THE NORTH 1/4 OF LOT 42 IN BLOCK 58, IN THE SUBDIVISION OF BLOCKS 56 TO 61 INCLUSIVE IN SOUTH LAWN INSECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTH 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCOOK COUNTY, ILLINOIS.

29-17-100 004

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 28th day of FEBRUARY, 1992.

First Union Home Equity Corporation
By Martha E. Sink
MARTHA E. SINK, VICE PRESIDENT
Attest William Gary Underwood
WILLIAM GARY UNDERWOOD, ASST. SECRETARY

This instrument was prepared by FUEHC, CONF 14-0361 CHARLOTTE, N.C. 28288 (NAME AND ADDRESS)

EC 12646 C

Equity Title
415 N. LaSalle/Suite 402
Chicago, IL 60610

92269222
2350

PROPERTY OF COOK COUNTY CLERK'S OFFICE

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

STTT WEIN & DADAY
1604 COLONIAL PARKWAY
INVERNESS, IL 60067-4725

STTT WEIN & DADAY
1608 COLONIAL PARKWAY
INVERNESS, IL 60067-4725

Handwritten signature/initials

THURSDAY, FEBRUARY 28, 1992
NOTARY PUBLIC
QUALIFIED BY THE STATE OF ILLINOIS
MY COMMISSION EXPIRES ON _____
DECISION NO. 1000

Theresa Ballard
NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this 28th day of FEBRUARY 1992.

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the CORPORATION, a corporation, and WILLIAM GARY UNDERWOOD, personally known to me as the VICE President of the FIRST UNION HOME EQUITY CORPORATION, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARTHA E. SINK, a notary public

STATE OF NORTH CAROLINA }
COUNTY OF MCKLENNBURG }
SS.

20069226

Notary Public
Theresa Ballard
1608 Colonial Parkway
Inverness, IL 60067-4725