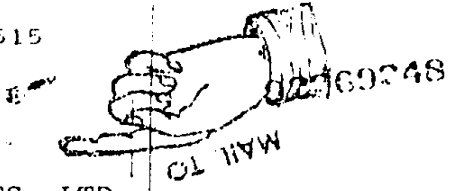


UNOFFICIAL COPY

H. A. DAVIS
3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE, ILLINOIS 60515



AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD.

3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE
ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SECURITY FEDERAL BANK, a F.S.B. 4518 INDIANAPOLIS BOULEVARD, EAST CHICAGO, INDIANA 46312 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 16, 1992 executed by JOHN OTIS, JR. AND KAREN OTIS, HUSBAND AND WIFE

92269248

to PREFERRED MORTGAGE ASSOCIATES, LTD. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3140 FINLEY ROAD-SUITE 404 DOWNERS GROVE, ILLINOIS 60515 and recorded in Book/Volume No. _____, page(s) _____, as Document # 92269247

COOK County Records, State of ILLINOIS described hereinafter as follows: LOT THIRTY NINE (39) IN FAIRVIEW BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER (1/4) OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-11 RECORD-T \$23.50
T#5555 TRAN 4388 04/22/92 10:54:00
#1391 # *-92-269248
COOK COUNTY RECORDER

92269248

03-31-411-004

Commonly known as: 813 SOUTH MITCHELL AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60005 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

On APRIL 16, 1992 before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared HOWARD A DAVIS known to me to be the PRESIDENT and CAROL M KOCHAN known to me to be VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

BY: HOWARD A DAVIS
ITS: PRESIDENT

CAROL M KOCHAN

BY: CAROL M KOCHAN
ITS: VICE PRESIDENT

WITNESS: Pamela Gonzalez



Notary Public Jill Kuzniar County. My Commission Expires 6/27/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2350

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92269248