UNOFFICIALCOPY

KNOW ALL MEN BY THESE PRESENTS THAT MARIE SHIFFMAN AS ALTERNATE TRUSTEE OF THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS of the County of COOK and state of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto

ROBERT F. FISCHER & DONNA M. FISCHER

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may day TRUST DEED , bearing date the have acquired in, through, or by a certain 8th COOK , 1979 and recorded in the Recorder's Office of County, in **OCTOBER** as Document Numpage in Book of the State of ILLINOIS , to the premises therein described, situated in the County of , State ber , as follows, to wit: of 25251305

LOT 45 AND 46 IN BLOCK 55 IN GROSS' 2ND ADDITION TO GROSSDALE, A SUBDIVISION IN THE NORTH WEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE UNDERSIGNED WARRANTS THAT SAID TALMAN HOME FEDERAL IS THE HOLDER OF THE NOTE WHICH IS SECURED BY THE ABOVE MENTIONED TRUST DEED AND THAT THE UNDERSIGNED IS DULY APPOINTED ALTERNATE TRUSTEE UNDER SAID TRUST DEED AND IS AN OFFICER OF SAID TALMAN HOME FEDERAL AND HAS AUTHORITY TO RELEASE SAID TRUST DEED PURSUANT TO THE AUTHORITY GRANTED BY THE RESOLUTION OF SAID TALMAN HOME FEDERAL'S BOARD OF DIRECTORS DULY ADOPTED AT THEIR MEETING OF JULY 26, 1982, IN ACCORDANCE WITH THE PROVISIONS OF ILLINOIS REVISED STATUTES (1981) CH 17 SEC, 3631 (FORMERLY KNOWN AS CH 32 SEC 971)

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS MY hand and seal this 24th day of MARCH , 19 92

STATE OF

COUNTY OF

ss

92270476

(SEAL)

I, the undersigned said, DO HEREBY CERTIFY that

MARIE SHIFFMAN

, a notary public in any for the said County, in the State afore is an Alternate in aster and a Consumer Loan Officer of

the Talman Home Federal Savings & Loan Association personally known to me to be the same person ed to the foregoing instrument, appeared before me this day in person, and acknowleded that She the said instrument as HER free and voluntary act, for the uses and purposes therein set forth.

whose name subscribsigned, sealed and delivered

Given under my hand and official

NOTARIAL

seal, this 24th

MARCH

day of

9 92

THIS INSTRUMENT WAS PREPARED BY:

JONAH REYES

Talman Home Federal Savings and Loan Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 80641 "OFFICIAL SEAL"
ROSEMARIE LONGINEY
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 07/27/93

92270476

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350

Downers Sure to 60515

Journers March to 60515

Property of Coot County Clerk's Office 92270:75

grand the same