THIS INSTRUMENT PREJATED TO FIC AL2GO BY COMMENT OF THE INSTRUMENT PREJATED TO SAID WHEN RECORDED RETURN TO:

MARTGAGE CAPITAL CORPORATION
111 E. KELLOGG BOULEVARD, SUITE 215
ST. PAUL, MN 55101

92270859

SPACE ABOVE THIS LINE FOR RECORDER'S USE ASSIGNMENT OF MORTGAGE/DEED OF TRUST For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid, MORTGAGE CAPITAL COPPORATION, a Minnesota Corporation, with its principal place of business in ST. PAUL, Minnesota, does hereby sell, assign, and transfer unto FBS Mortgage Corporation, a Nevada Corporation, P.O. Box 1199, Minneapolis, Minnesota 55440 a certain indenture or mortgage and the note secured thereby, executed by ANNAMARIE J SEBASTIAN A STUGLE PERSON TO MORTGAGE CAPITAL CORPORATION on the 12TH day of FEBRUARY, 1992, upon the following described real estate located in COOK UNIT NUMBER C-2, G-1 FE G-2 IN THE LAUREL CANYON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 31, 32, 33 AND 34 IN BLOCK 4 IN MECHANICS ADDITION TO DES ADAINES, BEING ALLES' SUBDIVISION OF THE SOUTH 15 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, 1. TOOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE, AN ILLINOIS BANKING CORPORATION, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 25, 1980 M.P. KNOWN AS TRUST NUMBER 1051, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF TOCK COUNTY, ILLINOIS AS DOCUMENT NO. 25650675; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID: RARCELOS: (1991) 106 92.70858 09-17-211-031-1008 and is recorded in the COOK County Records as Document Number 9,111347 (on Certificate Number\_\_\_\_\_ (in Book of Mer/Cages on Page State of II, on the day of , 19 o'clock\_\_\_\_.M. day of February Dated the 14th NO CORPORATE SEAL MORTGAGE CAPITA' CORPORATION 7.62× Witness BY: Sherri L. Polansky ITS: Assistant Vice President 92270555 Witness BY: Miles Fredenburg ITS: Vice President State of Minnesota) ) 55. County of Ramsey ) On this 14th day of February , 19 92 , before a Motary Public within and for said County, personally appeared Sherri L. Polansky and Miles Fredenburg, to me personally known, who being each by me duly sworn, did say that they are respectively the Assistant Vice President and Vice President of MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, the corporation named in the foregoing

WITNESS my official signature and notarial seal the date) last about written.

instrument, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and that the execution of said instrument was the

JOANN SCHUSTER
NOTARY PUBLIC-MINNESOTA
RAMSEY COUNTY
My Comm. Expires Apr. 14, 1997

CLDOC979 (05/90)

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free act and deed of said corporation.

## **UNOFFICIAL COPY**

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