CONTRACT/POOL #

## UNOFFICIAL<sup>2</sup>COPY

COMMITMENT #

00075491 (0071) LOAN NO

WHEN RECORDED, MAIL TO

92270852

WESTAMERICA MORTGAGE COMPANY 17 W. 635 BUTTERFIELD ROAD OAKBROOK TERRACE, IL



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS.

WESTAMERICA MORTGAGE COMPANY 14707 EAST SECOND AVENUE AURORA, CO 80011

. herein-

after referred to as AUSICAOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is her by confessed and acknowledged from

REPUBLIC MATIONAL BANK d/b/a RESOURCE BANCSHARES MORTGAGE GROUP

3600 FOREST OFIVE, SUITE 100

COLUMBIA, SC 2) 204
horeinafter referred to as ASSIGNEE, dries by those presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that cortain Mortgage or Dept of Trust bearing date of APRIL 17, 1992 made and executed by

> RICHARD A. MOULDER , HUSBAND AND WIFE CHERYL NUHN-MOULDER

THAT WHEREAS

TO WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

which said Mortgage or Deed of Trust was recorded on

at Page

as Reception No. 924

County,

in Beck No

INSURANCE

AMERICAN

ILLINOIS

and which Mortgage or Doed of Triist comms property described as

92270892

PROPERTY ADDRESS

16825 SOUTH BIST COURT

TINLEY PARK , ILLINOIS 60477

**LOAN AMOUNT** 

\$ 95,400.00

Together with the Note or Notes therein described or referred to, the money due and to become die thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this

17TH

APRIL

FECCEDE

TRAN 1994 04/22/72 14:39:00

blucia

HUNT

PRESTDENT

YCE GRUDZIEN ASST. SECRETARY E

STATE OF

ILLINOIS

COUNTY OF

of

DU PAGE

17TH On this

APRIL day of

, 19 92

, before me, the undersigned Notary Public personally

OL RECORDING

appeared PATRICIA A. HUNT and JOYCE GRUDZIEN

who acknowledged himself norself to be VICE\_PRESIDENT

who acknowledged himself:herself to beASST. SECRETARY OFFICIAL SEAL

BARBARA LEE JAHNKE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2-1-96

WESTAMERICA MORTGAGE COMPANY 17 W. 635 BUTTERFIELD ROAD OAKBROOK TERRACE, IL 60181 and such officers being authorized so to do, executed the corporation by himself/herself as such officers

IN WITNESS WHEREOF, I hereunto set my hand and official seal

635 BUTTERFIELD ROAD OAKBROOK TERRACE, IL

REQUESTED AND PREPARED BY: J. GRUDZIEN
17 W. 635 BUTTERFIELD ROAD; OAKBROOK TERRACE, IL 60181 MR0050/7:88

Notary Address:

UNOFFICIAL COPY

UNIT 3-E AND P3-E, LOT 92, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHERRY CREEK PHASE III CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85179907 AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID #27-26-203-048-1030 VOLUME 147 27-26-203-048-1084

Property of Coof County Clerk's Office 10000000

92270592