

002703082 7 0 7 6 ;

CMI  
P.O. BOX 790002  
ST. LOUIS, MO 63179-0002  
CMI ACCOUNT # 600220881  
PREPARED BY: ROBYN HACKWORTH

WHEN RECORDED, RETURN TO:  
BANK OF LA GRANGE PARK  
111 OAK AV AT SHERWOOD  
LA GRANGE PARK IL 60525  
ATTN: Jeffery S. Loveland

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, F.S.B., AS SUCCESSOR TO BROOKFIELD FEDERAL BANK FOR SAVINGS, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JAMES V. ASARO AND JOSEPHINE J. ASARO, HIS WIFE AND LINDA L. ASARO, DIVORCED AND NOT SINCE REMARRIED OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE JUNE 24, 1985, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 85087801 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

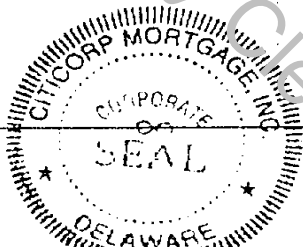
TAX IDENTIFICATION # 1803411005 COMMONLY KNOWN AS: 8824  
PLAINFIELD ROAD BROOKFIELD IL 60513

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, F.S.B., AS SUCCESSOR TO BROOKFIELD FEDERAL BANK FOR SAVINGS, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT, ON APRIL 2 1992.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, F.S.B., AS SUCCESSOR TO BROOKFIELD FEDERAL BANK FOR SAVINGS

*Debbie S. Morrow*  
DEBBIE S. MORROW  
ASSISTANT VICE PRESIDENT



STATE OF MISSOURI )  
                          ) ss  
COUNTY OF ST. LOUIS )

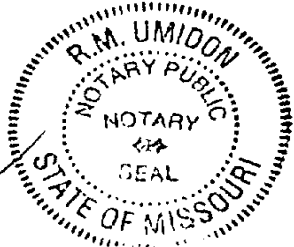
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON APRIL 2, 1992.

*R. M. Umidon*  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

R. M. UMIDON  
NOTARY PUBLIC—STATE OF MISSOURI  
ST. LOUIS COUNTY  
MY COMMISSION EXPIRES MAY 19, 1995



*Box 284* *[Handwritten signature]*

# UNOFFICIAL COPY

That part of Lot 30 (except the West 33 feet thereof) in H.O. Stone and Company's 5th Addition to Riverside described as follows: Commencing at the North East corner of Lot 30 aforesaid; thence Southwesterly along the North East Corner or Southeasterly line of Lot 30 a distance of 234.05 feet to a point of beginning; thence continuing Southwesterly along the Southeasterly line of Lot 30 a distance of 20.44 feet; thence Northwesterly perpendicular to the Southeasterly line of Lot 30 a distance of 64.55 feet; thence Northeasterly parallel to the Southeasterly line of Lot 30 a distance of 20.44 feet; thence Southeasterly perpendicular to the Southeasterly line of Lot 30 a distance of 64.55 feet to the point of beginning being a Subdivision of the South 507 feet of the North 1/2 of the South West 1/4 (except the East 48 Rods thereof) of Section 2, also the South 33 Rods of the East 48 Rods of the North East 1/4 of the South West 1/4 of Section 2; also the South 507 feet of the East 1/2 of the North East 1/4 of the South East 1/4 of Section 3, Township 38 North, Range 12, East of the Third Principal Meridian also designated as Parcel '4' as per Plat attached to Declaration recorded as Document Number 21681497 in Cook County, Illinois.

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Property of Clerk's Office