

FULL SATISFACTION AND RELEASE OF MORTGAGE

92270153

Loan No. 153086-1

CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee for Cook County Illinois - Single Family Mortgage Revenue Bond Programs for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JOHN W. LAMPING, JR. AND JEANNE M. LAMPING, HIS WIFE of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 30TH day of JUNE, A.D. 19 83, and recorded/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois, in book of records, on page as Document No. 26669791*, and a certain Assignment of Mortgage dated the 30TH day of JUNE, 19 83, and recorded/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois, in book of records, on page as Document No. 26669792*, to the premises therein described, as follows, to-wit: *MORTGAGE RE-RECORDED 26717747 & ASSIGN. RE-RECORDED 26717747, 8-4-83

UNIT NO.3-8517 IN CHERRY HILL FARMS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN WESTBERRY VILLAGE, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO.26160766 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

DEPT-01 RECORDING \$35.50
T#3333 TRAN 3963 04/22/92 11:13:00
#8803 : C * -92-270153
COOK COUNTY RECORDER

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Permanent Index Number: 27-23-107-079-1039
Property Address: 8517 STEVEN PLACE #3; TINLEY PARK, IL 60477
situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation, as Trustee aforesaid, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its TRUST Officer, this 16TH day of March, A.D. 1992.

ATTEST: CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee for Cook County Illinois.

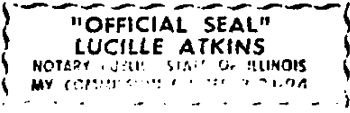
M.A. Burns Martin A. Burns By: G.M. Carroll G. M. Carroll
TRUST OFFICER Vice President

STATE OF ILLINOIS } SS I, LUCILLE ATKINS the undersigned, a Notary Public

COUNTY OF COOK in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT G. M. Carroll

personally known to me to be the Vice President of CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee, - A National Banking Corporation and Martin A. Burns personally known to me to be the TRUST Officer of said corporation, and personally known to me to be the said persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16TH day of March, A.D. 1992.



Lucille Atkins
Notary Public

This Instrument Was Prepared By: CAROL D. MILLER
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

AFTER RECORDING MAIL TO:
JOHN W. LAMPING, JR.
JEANNE M. LAMPING
8517 STEVEN PL. #3-8517
TINLEY PARK, IL 60477

and completed by and signed by -
CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3550

Notary Public
415 N. Jackson/ Suite 402
Chicago, IL 60610

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N/A

UNOFFICIAL COPY

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Property of Cook County Clerk's Office