UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK 1900 NO 4712633

WHEN RECORDED MAIL TO:

DOCTOR OF MANAGEMENT NETWORK, INC., POST OF THE PROPERTY STREET

92271662

Malbarn, H.J. 07041

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR MALUE RECEIVED,	ORTHEAST SAVINGS,	F.A., A UNITED STAT	ES CORPORATION
		located a	t_ 50 STATE STREET.
dereby grants, assigns		O LEHMAN CAPIT	AL CORFORATION
located at <u>roo tomey St.</u> all the rights, title Estate Mortgage dated harry W. Carro	and interest of	undersigned in , executed	
ICM Mort Golde	∜orboration		- 50
an: redorded in liber/	Cabinet	microfilm #	9)/drawer
plan of <u>Cook</u>	County Y11	In the Inols described	d hereinafter as follows:
4 06-14-301-60 06-14-402-00	4	. : '	
		-271662	
Together with the note due and to become due (accrue under said Real	thereon with inte	tert, and all v	referred to, the money rights accrued or to
dated March 27, 1	1991	J. J	DEPT OF RECORDING (**) 118883 - 1868 20-88 04722797 (2247) 21745 また。 ラージン シンドイン CODE CODE CODE (**) CODE CODE (**)
	ву	1000 7000	NORTHEAST SAVINGS, F.A.
	By Mayon	VICE PRESIDENT	
STATE OF CONNECTICUT	ASSISTA)	NT SECRETARY	
COUNTY OF HARTFORD	}}		•
on March 27, 1991	before	9 me	L CARRIERE
and and Burgowith, with	(or proved to me	on the basis o thin instrument	(MOND M. O'CONNOR E satisfactory evidence) as semon vice president owledged to me the corp-
cotary public in and to	r said County and] _. State	
MONICA L. CA NOTARY PU MY COMMISSION EXPIRES A	BLIC		·

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LOT 8 IN TIFFANY PLACE UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP (1) NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 87-309391, IN COOK COUNTY, ILLINOIS.

42 E. Shaq Barle Lane, Stream wood, IL 60107

Same .