

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 5040654 (510627412)
POOL NO

92-271779

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION

located at 13500 NORTH KENDALL DRIVE, MIAMI, FLORIDA 33186
hereby grants, assigns, and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION,
A UNITED STATES CORPORATION

located at 2839 PACES FERRY ROAD, ATLANTA, GA 30339
all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated JULY 9, 1991, executed by FRANCISZEK SWIDER AND
MARIA SWIDER, HIS WIFE

to LOAN AMERICA FINANCIAL CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no 91353689 microfilm # _____
pin number 03-16-103-011 in the
plat of COOK County Illinois described hereinafter as follows:

LOT 416 IN IVY HILL SUBDIVISION UNIT NUMBER 11, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF
THE NORTH WEST 1/4 OF SECTION 16, TOWNSHIP 12 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, IN COOK COUNTY, ILLINOIS. PIN #: 03-16-103-011

Property Address: 2369 NORTH WINDSOR DRIVE, ARLINGTON HEIGHTS, IL 60004
Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

Dated FEBRUARY 18, 1992

DEPT-01 RECORDING 225.000
148928 TRAN 3569 04/22/92 17:43:00
11/61:00 92-271779
COOK COUNTY RECORDER

LOAN AMERICA FINANCIAL CORPORATION

BY [Signature]
DEAN REVELS
ASSISTANT VICE PRESIDENT

BY [Signature]
JAMES MOO YOUNG
ASSISTANT VICE PRESIDENT

STATE OF FLORIDA)
COUNTY OF DADE)

On FEBRUARY 18, 1992, before me MARGARET GAMBER
personally appeared DEAN REVELS and
JAMES MOO YOUNG personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT VICE PRESIDENT and acknowledged to me the corporation
executed it.

[Signature]
MARGARET GAMBER (COMMISSION EXP. 11-19-94)
Notary public

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. NOV. 19, 1994
(BONDED THRU GENERAL INS. UND.)

PREPARED BY:

[Signature]
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

